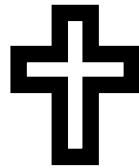


ELEVENTH SUNDAY AFTER PENTECOST

Sunday, August 4th, 2024

9:00 am

Service of Holy Communion



*281 Years of
"Joyously proclaiming the good news of God's love!"*

ZION LUTHERAN CHURCH
SPRING CITY, PENNSYLVANIA
Founded in 1743

Sunday, August 4th, 2024

INTRODUCTION

We embody our reverence for God's presence in many different ways. You may show your reverence for God's presence in whatever way is right for you. You might do this by standing, folding your hands or raising them, bowing your head, or entering more deeply into reverence in ways that are not visible, even as they are deeply felt.

*Note that congregational responses are printed in **bold**. Children's worship kits (complete with children's bulletins, coloring materials and fidgets) can be found at the usher's station.*

Today is the first of four Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

PRELUDES

Adagio

W.A. Mozart

Jesus Messiah

D. Carson, C. Tomlin, E. Cash & J. Reeves, Arr. by Carol Tornquist

O Word of God Incarnate

Tune: Munich, Arr. by Janet Harris

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

WELCOME AND ANNOUNCEMENTS

More announcements can be found in the back of your bulletin. If you have an announcement you would like printed, please let Erin, our office manager, know by sending it to church@zionofspringcity.org!

PRESENTATION FOR HOLY BAPTISM

God desires life for us and for all creation. In baptism, God washes us and makes us entirely new people. God also gives us a new family, the church, and gives us our best model for being together as people through the life, death, and resurrection of Jesus. With the help of the Holy Spirit, we practice this new way of being together each day.

Parents and sponsors present their children for baptism.

As you bring Hazel and Robert to these waters, you get to be their first teachers helping them learn how to practice this new life. You get to:

Bring them with you to worship to be loved by God's people;
Hear the good news, and share in our holy meal;
Teach them your love for the Christian prayers, texts, and stories, and
Pray with them often.

And you get to do all these things not out of fear or obligation, but out of freedom and love, so that your children will come to:

Know they belong to God's family,
Live and love like Jesus,
Care about others and the earth we share,
And experience for themselves that God desires justice and peace for all.

Parents and sponsors, do you promise to mentor these children of God in this Christian faith and life?

Parents and sponsors respond: We do.

Congregation, I invite you to rise in body or spirit.

People of God, do you promise to support Robert and Hazel, and pray for them as they grow in this new way of life?

We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce every force that opposes God's will?

We renounce them.

Do you renounce the powers of this world, the structures of inequality and the agents of oppression that undermine God's purposes?

We renounce them.

Do you renounce your own participation with these powers, your own actions and inactions that draw you from God?

We renounce them.

Do you believe in God the Father?

We believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

We believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, you are the river of life,
you are the everlasting wellspring,
you are the fire of rebirth.

Glory to you for oceans and lakes, for rivers and streams.

Honor to you for cloud and rain, for dew and snow.

Your waters flow below us, around us, above us, and in us: our life is born in you.

At this font, gracious God, we pray:

Praise to you for the waters of baptism that nourish our lives in you.

Satisfy our thirst with the living water, Jesus Christ,

who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The candidates are baptized in the name of the Father, and of the Son, and of the Holy Spirit.

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life.

Sustain Hazel and Robert with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

The newly-baptized are anointed with oil.

Hazel and Robert, children of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

The newly-baptized are presented with baptismal candles.

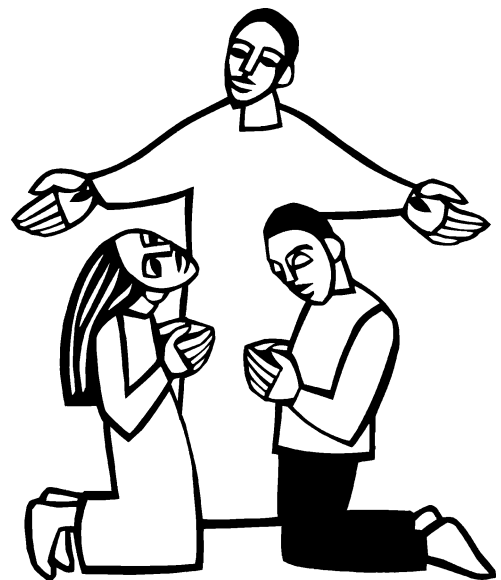
We light these candles from the paschal candle, the candle of Easter, of resurrection, rebirth, and abundant life, because Jesus said, I am the light of the world.

WELCOME

People of God, let us welcome the newly baptized.

Hazel and Robert, we welcome you into the body of Christ; we welcome you into our family. For your existence in this world, we give thanks and praise to God! Join us in bearing God's creative and redeeming word of love to all the earth!

The congregation may welcome the newly baptized with applause!



GATHERING HYMN

All Who Hunger, Gather Gladly

ELW 461



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to- geth-er, Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.

— WORD —

God speaks in scripture, preaching, song and prayer.

PRAYER OF THE DAY

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.

HYMN OF PRAISE

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

FIRST READING

2 Kings 4:42-44

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

A reading from the second book of Kings:

⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

This is the word of the Lord.

Thanks be to God.



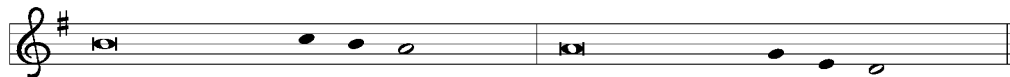
PSALM

Psalm 145:10-18

This is a psalm of lament, written during the exile in 586 BCE, when the people of Jerusalem (poetically called Zion) were taken into captivity in Babylon.

First, the choir will sing the refrain, then the congregation will repeat it. Then, according to the psalm tone, the choir will sing the unbolded verses, and the congregation will join in for the bolded verses.

Psalm Tone:



Refrain:



- ¹⁰All your works shall praise | you, O LORD,
and your faithful | ones shall bless you.
- ¹¹**They shall tell of the glory | of your kingdom
and speak | of your power,**
- ¹²that all people may know | of your power
and the glorious splendor | of your kingdom.
- ¹³**Your kingdom is an everlast- | ing kingdom;
your dominion endures through- | out all ages.**
You, LORD, are faithful in | all your words,
and loving in | all your works. *Refrain*
- ¹⁴The Lord upholds all | those who fall
and lifts up those who | are bowed down.
- ¹⁵**The eyes of all wait upon | you, O LORD,
and you give them their food | in due season.**
- ¹⁶You open | wide your hand
and satisfy the desire of every | living thing.
- ¹⁷**You are righteous in | all your ways
and loving in | all your works.**
- ¹⁸You are near to all who | call upon you,
to all who call up- | on you faithfully. *Refrain*

SECOND READING

Ephesians 3:14-21

We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.

A reading from the letter to the Ephesians:

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

This is the word of the Lord.

Thanks be to God.

Let us get ready to greet the holy gospel.

GOSPEL ACCLAMATION



HOLY GOSPEL

John 6:1-21

This is the Holy Gospel according to John.

Glory to you, O Lord.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the

Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” ⁸One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹“There is a boy here who has five barley loaves and two fish. But what are they among so many people?” ¹⁰Jesus said, “Make the people sit down.”

Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, “It is I; do not be afraid.” ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

This is the Gospel of the Lord.
Praise to you, O Christ.

The Gospel Acclamation is reprised.

SERMON



SILENT MEDITATION

We are called in and out of a time of reflection by the ringing of a bell.

HYMN OF THE DAY

I am the Bread of Life – verses 1, 2 & 5

ELW 485

Leader or All

1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion,
 5 Yes, Lord, . . . I be - lieve that . . .

come to me shall not the hun - ger, and who be -
 flesh for the life of the world, . . . and if you
 flesh of the Son of the Man . . . and . . .
 I . . . am the life. . . . If you be -
 you . . . are the Christ, . . . the . . .

lieve in me shall not thirst. No one can come to
 eat . . . of this bread, and you shall . . live for -
 drink . . . of his blood, and drink . . . of his
 lieve . . . in . . . me, e - ven . . though you
 Son . . . of . . . God, who . . . have . . .

me - er, . . . un - less the Fa - ther beck - ons."
 blood, . . . you shall live for - ev - er."
 die, . . . you shall not have life with - in you."
 come in - to . . . the . . . world. . . .

Refrain
 All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

THE APOSTLE'S CREED

Together, let us confess our faith using the ancient words of the apostle's creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

A brief silence.

O Wise One, your wisdom has been present in this world since its beginning. Pour out your wisdom into the hearts of the whole church, especially the newly baptized, lay leaders, deacons, pastors, and bishops. Merciful God,
receive our prayer.

Holy God of all creation, you are the source of all life. Where the sun blazes hard and strong, bring a gentle breeze. In the places experiencing the cold of winter, bring your warmth. Merciful God,
receive our prayer.

Compassionate God, help government leaders of this world unite for peace and justice. Humble all who hold authority, that power is directed toward a more just society. Merciful God,
receive our prayer.

Bread of life from heaven, you feed us. Fill all who hunger with needed nutrition and open our hearts to eliminate hunger in this world. May we see a day when all are fed. Merciful God,
receive our prayer.

O Wisdom of truth, help us to understand your will for the church. Be with congregations experiencing transition, redevelopment, and the exciting yet frightening path of newness. May your wisdom be found at every step. Merciful God,
receive our prayer.

God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering especially *Barbara Winter, Dave Grubb, Brian Mickiewicz, David Tyson, Eric Harter, Greg Wicker, Joan Emswiler, Jeanette Kaufmann, Aubree Pascale, Mary Lesh, Brookelyn Rogers, Bob Bell, Dan DeFusco, Belinda Schell, Barbara Carberry, Fran O'Neill, Lisa McComb, Paula Kaiser, Robin Sexto, John Barnett, Martin Gavin, Kathy Eardley, Lois Omelko, Michael Bailey, Jaimie Florio & Savannah Miller*; to you we lift up all families in our community who endure struggle and need, and our beloved for whom death is near. In your mercy,
hear our prayer.

Redeeming God, we give you thanks for the lives and witness of your saints now departed. Bring your beloved into eternal glory, opening wide the gates to the heavenly banquet. Merciful God,
receive our prayer.

We lift up these prayers to you, gracious God. Receive them into your holy keeping.
Amen.

PASSING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

CHILDREN'S MESSAGE

Children (and guardians) are invited to come close for a story.

— HOLY COMMUNION —

God feeds us with the presence of the risen Christ.

OFFERING

We reflect on our stewardship of the gifts of God entrusted to us for the mission of the church, including the care of those in need. Financial gifts may be offered in the passed plates, or online at zionofspringcity.org.

OFFERING MUSIC

I Cannot Tell

Tune: Londonderry Air, Words by Y.W. Fullerton

Zion Men's Trio:

Paul Peters, Mike Hoinowski, Brian Mickiewicz



OFFERING HYMN

As the Grains of Wheat

ELW 465

Refrain

As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Jesus, bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

GREAT THANKSGIVING

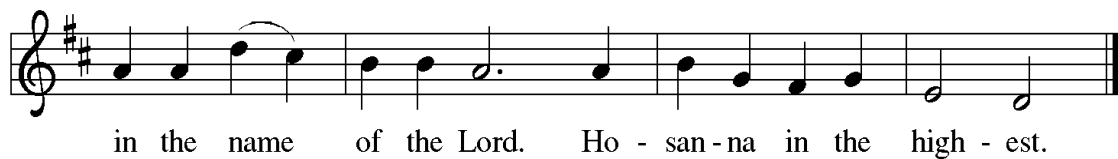
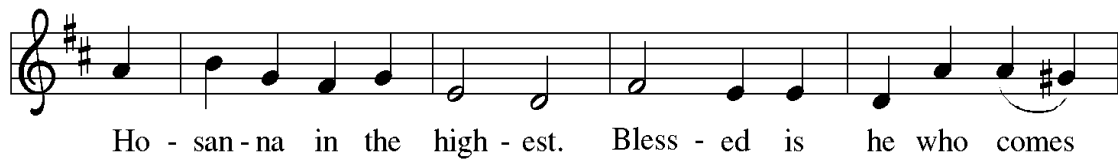
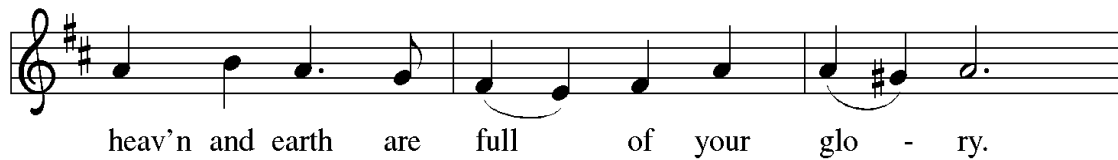
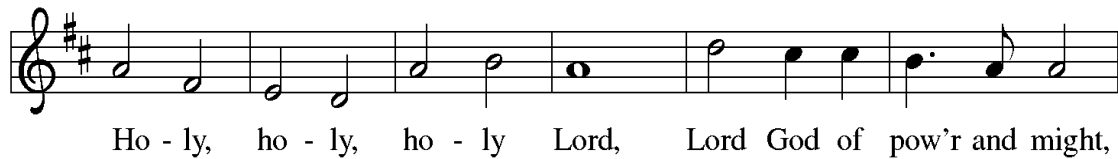
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

In these weeks after Pentecost, in this time of the color green
and the Spirit poured out on us, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

Holy God,
you alone are holy,
you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.
We praise you, O God.
We praise you, O God.

Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.
We bless you, O God.
We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.
We thank you, O God.
We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us
on the way, at the table,
and to the end,
we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world. **Amen.**



Lord, remember us in your kingdom, and teach us to pray:
Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us; and lead us not into temptation, but deliver us
from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

In this place, we have red wine, white grape juice, bread, and gluten-free wafers. Though the sacrament of communion is most appropriate for baptized Christians, all are welcome at Christ's table, and nothing in all creation can separate you from the love of God. If you would like to come forward for a blessing instead of communing, you may indicate that by crossing your hands over your chest. If you would like to take communion at your seat, please let an usher know and the ministers will come to you.

Christ has set the table with more than enough for all. Come and see!

AGNUS DEI

During the Lamb of God, the communion ministers come to the altar for communion. Once the ministers are ready, the congregation may come forward, row by row. Bread and wafers are available in the center. Red wine and white grape juice are available on the left side of the altar, and red wine on the right side.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

SHARING IN COMMUNION

This is the Body of Christ, given for you.

I believe or Amen. *(Congregation may eat the bread or wafer)*

This is the Blood of Christ, given for you.

I believe or Amen. *(Congregation may drink the wine or juice)*

COMMUNION HYMNS

Bread of Life, Our Host and Meal

ELW 464

Let Us Break Bread Together

ELW 471

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in His grace.

Amen.

PRAYER AFTER COMMUNION

Jesus, bread of life, we have received
from your table
more than we could ever ask.

As you have nourished us in this meal,
now strengthen us to love the world
with your own life.

In your name we pray.

Amen.



— SENDING —

God feeds us with the presence of the risen Christ.

SENDING HYMN

Guide Me Ever, Great Redeemer

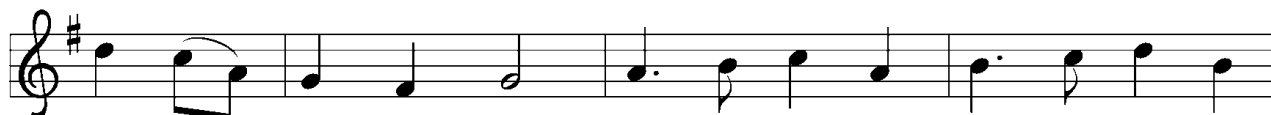
ELW 618



1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

Amen.

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.

POSTLUDE

God Moves in a Mysterious Way

Tune: London New, Setting: Franklin D. Ashdown

— ANNOUNCEMENTS —

*Let Erin know if you have something to add or if you'd like to sponsor bulletins or altar flowers!
Email church@zionofspringcity.org.*

Coming up...

- **Wednesday, August 21st** – Lunch and Laughter for Seniors (and friends). We will meet for lunch at O'Grady's at 12 noon. There's a sign-up in the Narthex.
- **Sunday, August 25th** – Hymn Request Sunday! Reach out to Erin or Lori with your favorite hymns so we can make sure to sing them.
- **Sunday, September 29th** – Joint Service at Centennial, followed by Rise Against Hunger Food Packing Event here at Zion! Email Erin to sign up as a volunteer! (We need 100 people total from all of our Parish churches, bring a friend!)

— CONTACT INFORMATION —

Zion Lutheran Church

A Congregation of the Southeastern Pennsylvania Synod of the
Evangelical Lutheran Church in America

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