

Second Sunday after Pentecost

June 2nd, 2024

9:00 am

Communion



*281 Years of
"Joyously proclaiming the good news of God's love"*

ZION LUTHERAN CHURCH
SPRING CITY, PENNSYLVANIA
Founded in 1743

Sunday, June 2nd, 2024 – service led by the Rev. Michael Poteet

INTRODUCTION

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.

PRELUDES

"Entree"

Clement Loret

"Come As You Are"

Ben Glover, David Crowder and Matt Maher, Arr. Carol Tornquist

"For the Beauty of the Earth"

Conrad Kocher, Arr. by Richard Unfried

WELCOME and ANNOUNCEMENTS

GREETING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

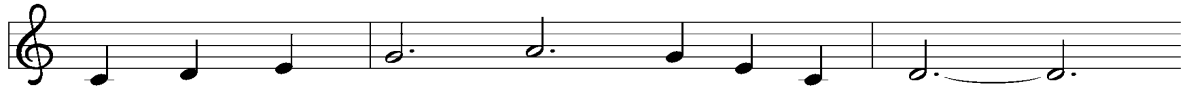
C: And also with you.

HYMN

"Morning Has Broken" – ELW #556, All verses



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black - bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God,
the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

P: God, our provider,

C: help us.

It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

Share with us the words of eternal life and feed us for life in the world.

Amen.

P: Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, ✠ the bread of life, you are shown God's mercy:

you are forgiven and loved into abundant life.

C: Amen.

PRAYER OF THE DAY

P: Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

C: Amen.

"Glory be to God"



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

Please be seated

THE CHILDREN'S MESSAGE

First Reading: Deuteronomy 5:12-15

This portion of the Ten Commandments instructs the Israelites to keep the sabbath. The Israelites are to rest, and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

R: ¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

R: Word of God. Word of Life.

C: Thanks be to God.

Psalm 81:1-10

R: ¹Sing with joy to God our strength
and raise a loud shout to the God of Jacob.

²**Raise a song and sound the timbrel,
the merry harp, and the lyre.**

³Blow the ram's horn at the new moon,
and at the full moon, the day of our feast;

⁴**for this is a statute for Israel,
a law of the God of Jacob.**

⁵God laid it as a solemn charge upon Joseph, going out over the land of Egypt,
where I heard a voice I did not know:

⁶**"I eased your shoulder from the burden;
your hands were set free from the grave-digger's basket.**

⁷You called on me in trouble, and I delivered you;
I answered you from the secret place of thunder and tested you at the waters of Meribah.

⁸**Hear, O my people, and I will admonish you:
O Israel, if you would but listen to me!**

⁹There shall be no strange god among you;
you shall not worship a foreign god.

¹⁰**I am the LORD your God, who brought you out of the land of Egypt.
Open your mouth wide, and I will fill it.**

Please stand

ACCLAMATION

“Alleluia”



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel: Mark 2:23-3:6

P: The Holy Gospel according to Mark.

C: Glory to you, O Lord.

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” ²⁵And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” ²⁷Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath.”

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, “Come forward.” ⁴Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

SERMON

HYMN "Thy Strong Word" – ELW #511, Vs. 1, 2 & 4



1 Thy strong word did cleave the dark - ness; at thy
2 Lo, on those who dwelt in dark - ness, dark as
3 Thy strong Word be - speaks us righ - teous; bright with
4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we
night and deep as death, broke the light of thy sal -
thine own ho - li - ness, glo - rious now, we press toward
forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
va - tion, breathed thine own life - breath - ing breath.
glo - ry, and our lives our hopes con - fess.
beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

PRAYERS OF INTERCESSION

A: We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

A: Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God,
C: receive our prayer.

A: Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God,
C: receive our prayer.

A: Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers. Merciful God,
C: receive our prayer.

A: Provide wholeness and respite to all who are weary: those who struggle in any way and those who care for them *especially* **Barbara Winter, Dave Grubb, Brian Mickiewicz, David Tyson, Eric Harter, Greg Wicker, Joan Emswiler, Jeanette Kaufmann, Aubree Pascale, Ellen Gray, Holly Bauman, Mary Lesh, Brookelyn Rogers, Bob Bell, Dan DeFusco, Belinda Schell, Barbara Carberry, Fran O'Neill, Lisa McComb & Paula Kaiser**. Strengthen first responders and health care workers in their times of exhaustion or frustration. Merciful God,
C: receive our prayer.

A: Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, food pantries and Little Free Pantries. Open both our hearts and our tables. Merciful God,
C: receive our prayer.

P: We remember the communion of saints whose lives made visible the saving life of Jesus Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Merciful God,
C: receive our prayer.

P: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.
C: Amen.

THE PASSING OF THE PEACE

P: The peace of the Lord be with you always.
C: And also with you.

Let us share the peace with one another, then be seated

SPECIAL MUSIC

"I Will Follow You"

Words, Music, & Arr. by Tom Fettke

Zion Choir

Please be seated

OFFERING PRAYER

A: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty.
Gather what has been sown among us, and strengthen us in this meal.
Make us to be what we receive here, your body for the life of the world.
C: Amen.

Please stand

⊕ SACRAMENT OF HOLY COMMUNION ⊕

Believing in the real presence of Christ, this church practices communion hospitality. All baptized persons are welcome to participate in the Lord's Supper. Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing given by the Pastor. The response when receiving the bread and wine could be: "Amen" or "I believe." (Grape juice and Gluten Free wafers are available)

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

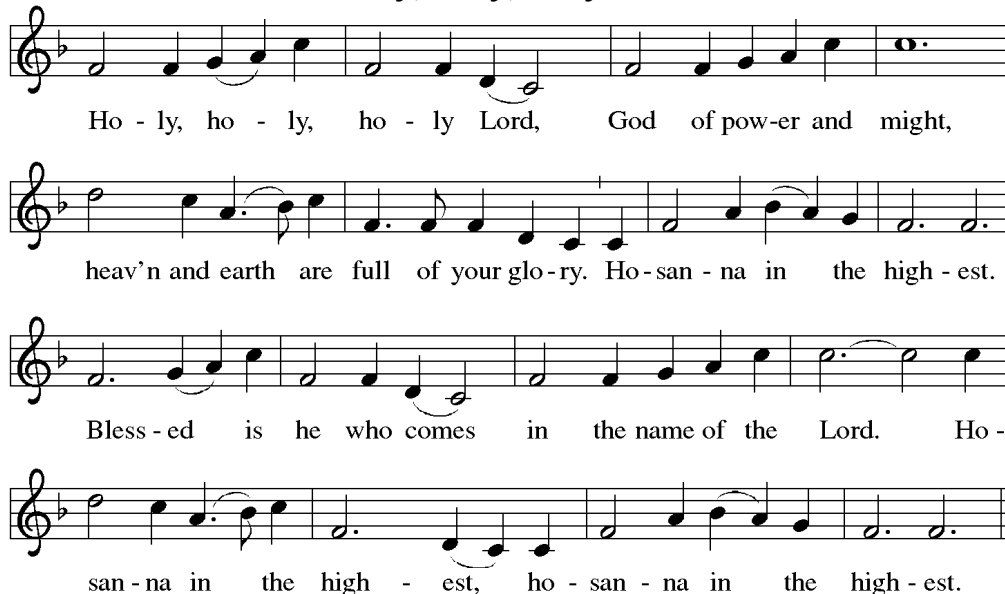
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: Holy God, we praise you. Let the heavens be joyful, and the earth be glad. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

"Holy, Holy, Holy Lord"



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

P: With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ.

C: Amen.

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: Amen.

"Lamb of God"

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

SHARING IN COMMUNION

P: This is the Body of Christ given for you

C: **I believe or Amen** (Congregation will eat the wafer)

P: This is the Blood of Christ given for you

C: **I believe or Amen** (Congregation will drink the wine)

COMMUNION HYMNS

#1 – “I Come with Joy” - ELW #482

Text: Brian A. Wren, b. 1936, Music: W. Walker, Southern Harmony

#2 – “You Satisfy the Hungry Heart” – ELW #484

Text: Omer Westendorf, Music: Robert E. Kreuz

POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen us and keep us in His grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Jesus, Bread of life, we have received from your table more than we could ever ask.

As you have nourished us in this meal,

now strengthen us to love the world with your own life.

In your name we pray.

C: **Amen.**

BLESSING

P: The blessing of God,

who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C: **Amen.**

SENDING HYMN

"Praise to the Lord, the Almighty" – ELW #858, Vs. 1, 2 & 4



- 1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
- 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
- 3 Praise to the Lord, who will pros - per your work and de - fend you;
- 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

DISMISSAL

P: Go in peace. You are the body of Christ.

C: Thanks be to God. Alleluia!

POSTLUDE

"All Creatures of Our God and King"

Geistliche Kirchengesang, Arr. by Richard Unfreid

Bible Readings for the Week – 2nd Sunday after Pentecost

Monday	Exodus 31:12-18	The sabbath law
Tuesday	Exodus 16:13-26	Concerning food on the sabbath
Wednesday	John 5:1-18	Jesus heals on the sabbath
Thursday	1 Samuel 21:1-6	David eats the bread of the Presence
Friday	Acts 15:1-5, 22-35	The church considers Jewish practices
Saturday	Psalms 78:1-4, 52-72	God's care for the chosen people

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