

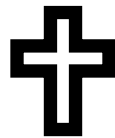
Holy Trinity Sunday

First Sunday after Pentecost

May 26th, 2024

9:00 am

Communion



281 Years of
“Joyously proclaiming the good news of God’s love”

ZION LUTHERAN CHURCH
SPRING CITY, PENNSYLVANIA
Founded in 1743

Sunday, May 26th, 2024 – service led by the Rev. Michael Poteet

INTRODUCTION

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

PRELUDES

On Tannenberg: **"The Quest of the Holy Spirit"**

David Paxton

On Piano: **"Glorious Day (Living He Loved Me)"**

Mark Hall and Michael Bleecker, Arr. Carol Tornquist

On Allen Organ: **"My Hope is Built on Nothing Less"**

Tune: John B. Dykes, Arr.: Wayne L. Wold

WELCOME and ANNOUNCEMENTS

Today's Bulletins are sponsored in honor and memory of
**Beatrice S. Custer, a loving wife, mother, grandmother,
and great-grandmother by Laura Clark and family.**

GREETING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN "Come, Thou Almighty, King" - ELW #408, All Verses



1 Come, thou al - might - y King, help us thy name to sing;
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
our prayer at - tend. Come and thy peo - ple bless, and give thy
in this glad hour! Thou who al - might - y art, rule now in
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
word suc - cess, and let thy righ - teous - ness on us de - scend.
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God,
the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

P: God, our provider,

C: help us.

It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

Share with us the words of eternal life and feed us for life in the world.

Amen.

P: Beloved people of God:
 in Jesus, the manna from heaven, you are fed and nourished.
 By Jesus, the worker of miracles, there is always more than enough.
 Through Jesus, † the bread of life, you are shown God's mercy:
 you are forgiven and loved into abundant life.
 C: Amen.

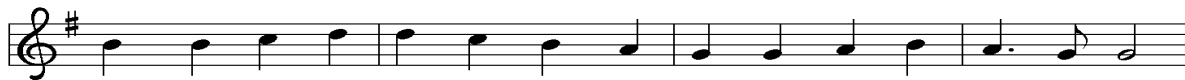
PRAYER OF THE DAY

P: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.
 C: Amen.

"Glory be to God"



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

Please be seated

THE CHILDREN'S MESSAGE

First Reading: Isaiah 6

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” ⁹And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’

¹⁰Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes and listen with their ears
and comprehend with their minds and turn and be healed.”

¹¹Then I said, “How long, O Lord?” And he said,

“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;

¹²until the Lord sends everyone far away,
and vast is the emptiness in the midst of the land.

¹³Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.”

(The holy seed is its stump.)

P: Word of God. Word of Life.

C: Thanks be to God.

Psalm 29

- ¹Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.
- ²Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.
- ³The voice of the LORD is upon the waters; the God of glory thunders;
the LORD is upon the mighty waters.
- ⁴The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.
- ⁵The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;
- ⁶the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.
- ⁷The voice of the LORD
bursts forth in lightning flashes.
- ⁸The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.
- ⁹The voice of the LORD makes the oak trees writhe and strips the forests bare.
And in the temple of the LORD all are crying, "Glory!"
- ¹⁰The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.
- ¹¹O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

Please stand

ACCLAMATION

"Alleluia"

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel: John 3:1-17

R: The Holy Gospel according to John.

C: Glory to you, O Lord.

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

R: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

SERMON

HYMN "Holy God, We Praise Your Name" – ELW #414, Vs. 1, 2, & 4



1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
 bove are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

PRAYERS OF INTERCESSION

A: We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

A: Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God,
C: receive our prayer.

A: Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God,
C: receive our prayer.

A: Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. On this Memorial Day weekend, we remember those who have lost their lives in war and conflict. Merciful God,
C: receive our prayer.

A: You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing *especially* **Barbara Winter, Dave Grubb, Brian Mickiewicz, David Tyson, Eric Harter, Greg Wicker, Joan Emswiler, Jeanette Kaufmann, Aubree Pascale, Ellen Gray, Holly Bauman, Mary Lesh, Brookelyn Rogers, Bob Bell, Dan DeFusco, Belinda Schell, Barbara Carberry, Fran O'Neill and Lisa McComb.** Merciful God,
C: receive our prayer.

A: Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God,
C: receive our prayer.

P: The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints *especially* **Donald Walt.** As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life. Merciful God,
C: receive our prayer.

P: Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.
C: Amen.

THE PASSING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

Let us share the peace with one another, then be seated

SPECIAL MUSIC

"Jesu, Joy of Man's Desiring"

J.S. Bach, Arr. by Frest R. Etling

Emily Hoshaw, Viola

Please be seated

OFFERING PRAYER

A: Jesus, Bread of life, you have set this table with your very self,
and called us to the feast of plenty.

Gather what has been sown among us, and strengthen us in this meal.
Make us to be what we receive here, your body for the life of the world.

C: Amen.

Please stand

SACRAMENT OF HOLY COMMUNION

Believing in the real presence of Christ, this church practices communion hospitality. All baptized persons are welcome to participate in the Lord's Supper. Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing given by the Pastor. The response when receiving the bread and wine could be:

"Amen" or "I believe." (Grape juice and Gluten Free wafers are available)

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

P: Holy God, we praise you. Let the heavens be joyful, and the earth be glad. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

“Holy, Holy, Holy Lord”

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The score ends with a double bar line.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

P: With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: **Christ has died. Christ is risen. Christ will come again.**

P: Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ.

C: Amen.

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: Amen.

"Lamb of God"

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

SHARING IN COMMUNION

P: This is the Body of Christ given for you

C: I believe or Amen (Congregation will eat the wafer)

P: This is the Blood of Christ given for you

C: I believe or Amen (Congregation will drink the wine)

COMMUNION HYMNS

#1 – “Break Now the Bread of Life” – ELW #515, All Verses

Text: Mary A. Lathbury, Music: William F. Sherwin

#2 – “I Come with Joy” - ELW #482

Text: Brian A. Wren, b. 1936, Music: W. Walker, Southern Harmony

POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen us and keep us in His grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Jesus, Bread of life, we have received from your table more than we could ever ask.

As you have nourished us in this meal,

now strengthen us to love the world with your own life.

In your name we pray.

C: Amen.

BLESSING

P: The blessing of God,

who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C: Amen.

SENDING HYMN

"Come, Join the Dance of Trinity" – ELW #412, Vs. 1, 2, & 4



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

DISMISSAL

P: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

POSTLUDE

"Go Forth In Peace"

Humphrey Turner

Bible Readings for the Week

Monday	Numbers 9:15-23	God in the cloud and the fire
Tuesday	Exodus 25:1-22	God in the ark and its mercy seat
Wednesday	Mark 4:21-25	Secrets will come to light
Thursday	Numbers 6:22-27	Aaronic blessing
Friday	Revelation 4:1-11	Heaven's song of holy, holy, holy
Saturday	Psalms 20	The name of God

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