

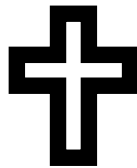
Passion/Palm Sunday



March 24, 2024

9:00 am

Communion



*281 Years of
"Joyously proclaiming the good news of God's love"*

ZION LUTHERAN CHURCH
SPRING CITY, PENNSYLVANIA
Founded in 1743

Sunday, March 24 – Palm/Passion Sunday
service led by the Rev. Michael S. Poteet

INTRODUCTION

This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

PRELUDES

On Tannenberg - "Palm Sunday"

David Paxton

On Piano - "Hallelujah (Your Love is Amazing)"

Words and Music by Brenton Brown and Brien Doerksen, Arr. by Carol Tornquist

On Allen Organ - "O Day Full of Grace"

Tune: Christoph E.F. Weyse, Setting: Franklin Ashdown

WELCOME AND ANNOUNCEMENTS

Today's bulletin dedication is in honor and memory of Irvin "Bud" Custer, a wonderful husband, father, and grandfather by Laura Clark and family.

CALL TO WORSHIP

P: Blessed is he who comes in the name of the Lord.

C: (Wave palm) Hosanna to the Son of David!

P: Praise to Christ who comes as Messiah and Savior of the world.

C: (Wave palm) Hosanna to the Son of David!

P: We shout praise to the living Christ who comes to rescue us from sin and death.

C: (Wave palm) Hosanna to the Son of David!

Proclamation of Jesus' Entrance into Jerusalem (Mark 11:1-10)

P: When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this: 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you

doing, untying the colt?” They told them what Jesus had said, and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it, and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting:

**C: “Hosanna!
Blessed is the one who comes in the name of the Lord!
Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!”**

Please be seated.

THE CHILDREN’S MESSAGE

As you are able, please stand.

THANKSGIVING AND BLESSING OF THE PALMS

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ, our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of Kings by those who scattered their garments and branches of palm in his path. We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

P: Blessed is he who comes in the name of the Lord.

C: Hosanna in the highest.

HYMN

"All Glory, Laud, and Honor" - ELW #344, Vs. 1, 4, & 5

(Waving palms enthusiastically)

Refrain



All glo - ry, laud, and hon - or to you, re-deem-er, king,
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless-ed One.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

PRAYER OF THE DAY

P: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

PRAYERS OF INTERCESSION

A: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

(A brief silence.)

A: Save your church, O God. Enable us to boldly confess, in every time and place that Jesus Christ is Lord. Give congregations, synods, and all who minister in other settings the humility of a servant, equipping your people to proclaim your extravagant love for all. Merciful God,

C: receive our prayer.

A: Save your creation, O God. Every living being you have made has purpose. Give us renewed appreciation of farm animals who labor in the fields, service animals who accompany their human companions, and beloved pets who live alongside us. Merciful God,

C: receive our prayer.

A: Save the peoples of the earth, O God. Restore dignity to those who are scorned and persecuted for their religious beliefs or political activism, and deliver them from the hand of their enemies. Bring peace to places where conflict runs deep. Merciful God,

C: receive our prayer.

A: Save those who cry to you in any need, O God. Watch over all who are incarcerated or awaiting trial, and stand with those who are unjustly accused. Be present with those feeling isolated, lonely, or fearful. Merciful God,

C: receive our prayer.

A: Save us in your love, O God. Guide the work of church musicians, pastors, choirs, readers, deacons, technicians, acolytes, and all who assist in worship. Sustain them in their leadership as they accompany congregations through this Holy Week. Merciful God,

C: receive our prayer.

A: Save those whose needs we know, for those whose needs are hidden; for all who are sick, for the hungry, for the dying; for those we name here, Hear our prayers for **Barbara** Winter, **Dave** Grubb, **Brian** Mickiewicz, **Kurt** Angstadt, **David** Tyson, **Eric** Harter, **Greg** Wicker, **Don** Walt, **Joan** Emswiler, **Hilary** Cohen, **Valerie** Bazzley, **Cristin** Lorman, **Jeanette** Kaufmann, **Aubree** Pascale, **Ellen** Gray, **Holly** Bauman, **Mary** Lesh and the **community of Royersford** as well as those we lift before you now. Surround them with your unwavering presence. Merciful God,

C: receive our prayer.

P: Save us at the last, O God. We give you thanks for your saints of old who embodied your servant love. As you came to their aid, so deliver us in times of trial, that every knee would bend in praise to you. Merciful God,

C: receive our prayer.

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

C: Amen.

PEACE

P: The peace of the Lord be with you all.

C: And also with you.

Let us share the peace with one another

Please be seated.

SPECIAL MUSIC

"Above All"

Words and Music by Lenny LeBlanc and Paul Baloche, Arranged by Mark Hayes
Zion Choir

OFFERING PRAYER

A: Jesus, you are the bread of life and the host of this meal.
Bless these gifts that we have gathered
that all people may know your goodness.
Feed us not only with this holy food
but with hunger for justice and peace.
We pray this in your name.

C: Amen.

THE PASSION OF OUR LORD JESUS CHRIST According to Mark 14-15

It was two days before the Passover and the Festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him, for they said, "Not during the festival, or there may be a riot among the people."

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish, but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased and promised to give him money. So he began to look for an opportunity to betray him.

HYMN

"Amazing Love" - W&P #8, Vs. 1

**1 – My Lord, what love is this that pays so
Dearly, that I, the guilty one, may go free?
Amazing love, oh, what sacrifice, the Son of God giv'n for me;
My debt he pays and my death he dies,
That I might live, that I might live.**

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks: Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city and found everything as he had told them, and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

HYMN

"What Feast of Love" – ELW #487

**1 – What feast of love is offered here, what banquet come from heaven?
What food of ever-lasting life, what gracious gift is given?
This, this is Christ the king, the bread come down from heaven.
Oh, taste and see and sing! How sweet the manna given!**

**2 – What light of truth is offered here, what covenant from heaven?
What hope of ever-lasting life, what wondrous word is given?
This, this is Christ the king, the sun come down from heaven.
Oh, see and hear and sing! The Word of God is given!**

**3 – What wine of love is offered here, what crimson drink from heaven?
What stream of ever-lasting life, what precious blood is given?
This, this is Christ the king, the sweetest wine of heaven.
Oh, taste and see and sing! The Son of God is given!**

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all fall away, for it is written,

I will strike the shepherd,
and the sheep will be scattered.'

"But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though all fall away, I will not." Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." But he said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.

They went to a place called Gethsemane, and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John and began to be distressed and agitated. And he said to them, "My soul is deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me, yet not what I want but what you want." He came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy, and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. Look, my betrayer is at hand."

Immediately, while he was still speaking, Judas, one of the twelve, arrived, and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a rebel? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

HYMN

"Go to Dark Gethsemane" – ELW #347, Vs. 1-2

**1 – Go to dark Gethsemane, all who feel the tempter's pow'r;
Your Redeemer's conflict see. Watch with him on bitter hour;
Turn not from his griefs away; learn from Jesus Christ to pray.**

**2 – Follow to the judgment hall, view the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!
Shun not suff'ring, shame or loss; learn from him to bear the cross.**

They took Jesus to the high priest, and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest, and he was sitting with the guards, warming himself at the fire.

Now the chief priests and the whole council were looking for testimony against Jesus to put him to death, but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" But he was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" Jesus said, "I am, and you will see the Son of Man seated at the right hand of the Power and 'coming with the clouds of heaven.'"

Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him and beat him.

While Peter was below in the courtyard, one of the female servants of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. And the female servant, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them, for you are a Galilean, and you talk like one." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

HYMN

“Amazing Love” – W&P #8, Vs. 2

2 – And so they watched him die, despised,
Rejected; but oh, the blood he shed flowed for me.
Amazing love, oh, what sacrifice, the Son of God giv'n for me
My debt he pays and my death he dies,
That I might live, that I might live.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the insurrectionists who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead.

Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?”

C: They shouted back, “Crucify him!”

Pilate asked them, “Why, what evil has he done?”

C: But they shouted all the more, “Crucify him!”

So Pilate, wishing to satisfy the crowd, released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

HYMN

“Amazing Love” – W&P #8, Vs. 3

3 – And now this love of Christ shall flow like rivers;
Come, wash your guilt away, live again.
Amazing love, oh, what sacrifice, the Son of God giv'n for me;
My debt he pays, my death he dies,
That I might live, that I might live.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters), and they called together the whole cohort. And they clothed him in a purple cloak, and after twisting some thorns into a crown they put it on him. And they began saluting him, “Hail, King of the Jews!” They struck his head with a

reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his clothes among them, casting lots to decide what each should take.

As you are able, please stand

HYMN

“Were You There?” – ELW #353, Vs. 1-2

1 – Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble, tremble.

Were you there when they crucified my Lord?

2 – Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

Oh, sometimes it causes me to tremble, tremble.

Were you there when they nailed him to the tree?

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, “The King of the Jews.” And with him they crucified two rebels, one on his right and one on his left.

Those who passed by derided him, shaking their heads and saying, “Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!” In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, “He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.” Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.” And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion who stood facing him saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

HYMN

"Were You There?" - ELW #353, Vs. 4

**4 – Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
Oh, sometimes it causes me to tremble, tremble.
Were you there when the sun refused to shine?**

Please be seated

There were also women looking on from a distance. Among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome, who followed him when he was in Galilee and ministered to him, and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the council who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead, and summoning the centurion he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth and, taking down the body, wrapped it in the linen cloth and laid it in a tomb that had been hewn out of rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

As you are able, please stand.

HYMN

"Beneath the Cross of Jesus" - ELW #338

**1 – Beneath the cross of Jesus I long to take my stand;
The shadow of a mighty rock within a weary land,
A home within a wilderness, a rest upon the way,
From the burning of the noon-tide heat and burdens of the day.**

**2 – Upon the cross of Jesus, my eye at times can see
The very dying form of one who suffered there for me.
And from my contrite heart, with tears, two wonders I confess:
The ... wonder of his glorious love and my unworthiness.**

**3 – I take, O cross, your shadow for my abiding place;
I ask no other sunshine than the sunshine of his face;
Content to let the world go by, to know no gain nor loss,
My ... sinful self my only shame, my glory all, the cross.**



SACRAMENT OF HOLY COMMUNION



Believing in the real presence of Christ, this church practices communion hospitality. All baptized persons are welcome to participate in the Lord's Supper. Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing given by the Pastor. The response when receiving the bread and wine could be: "Amen" or "I believe." (Grape juice and Gluten Free wafers are available)

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: Lord God of power and might, heaven and earth are full of your glory.

C: Blessed is he who comes in the name of the Lord. Hosanna in the highest.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: Jesus draws the whole world to himself. Come to this meal and be fed.

C: Amen.

SHARING IN COMMUNION

P: This is the Body of Christ given for you

C: I believe or Amen (Congregation will eat the wafer)

P: This is the Blood of Christ shed for you

C: I believe or Amen (Congregation will drink the wine)

COMMUNION HYMNS

#1 - "Let us Break Bread Together" – ELW #471, All verses

Text and Music: African American spiritual

#2 - "One Bread, One Body" – ELW #496, All Verses

Text and Music: John Foley, SJ

POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen us and keep us in His grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

C: Amen

BLESSING

P: The Lord bless you and keep you, the Lord's face shine on you with grace and mercy, the Lord look upon you with favor and give you peace.

C: Amen.

HYMN "Jesus Keep Me Near the Cross" – ELW #335, Vs. 1, 3 & 4

1 – Jesus, keep me near the cross, there's a precious fountain;
free to all, a healing stream flows from Calvary's mountain

In the cross, in the cross be my glory ever;
till my ransomed soul shall find rest beyond the river.

3 – Near the cross! O Lamb of God, bring its scenes before me;
help me walk from day to day with its shadow o'er me.

In the cross, in the cross be my glory ever;
till my ransomed soul shall find rest beyond the river.

4 – Near the cross! I'll watch and wait, hoping, trusting ever,
till I reach the golden strand just beyond the river.

In the cross, in the cross be my glory ever;
till my ransomed soul shall find rest beyond the river.

DISMISSAL

P: Go in peace. Share your bread.

C: Thanks be to God.

POSTLUDE

"The Palms"

Jean Baptiste Faure, Arr. by Lani Smith

Bible Readings for the Week

Monday	Psalm 10	Prayer for destruction of the wicked
Tuesday	Psalm 44	Prayer for protection from the wicked
Wednesday	Psalm 137	We sat down and wept
Maundy Thursday	Exodus 12:1-4, 11-14	The passover of the Lord
	Psalm 116:1-2, 12-19	The cup of salvation
	1 Corinthians 11:23-26	Proclaim the Lord's death until he comes
	John 13:1-17, 31b-35	The service of Christ: footwashing and meal
Good Friday	Isaiah 52:13-53:12	The suffering servant
	Psalm 22	My God, why have you forsaken me?
	Hebrews 10:16-25	The way to God is opened by Jesus' death
	John 18:1-19:42	The passion and death of Jesus
Holy Saturday	Lamentations 3:1-9, 19-24	In God I hope

LICENSES:

Reprinted from *Words for Worship*, copyright 2020 Augsburg Fortress. Used by permission.

Scripture quotations (except psalms) from the New Revised Standard Version Bible, copyright 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. All rights reserved. Used by permission.

From *Sundays and Season*, copyright 2020 Augsburg Fortress.

Liturgy by: Susan Palo Cherwien, b. 1953, J Bert Carlson 1937-2017 © 2020 Augsburg Fortress Music, GIA Publications

LICENSES FOR MUSIC:

Use of Hymns/Aclamations/Music via Public Domain, except where allowed by the following licenses:

- ONE LICENSE #400720-M
- CCLI License #20777864

Zion Lutheran Church

A Congregation of the Southeastern Pa. Synod of the Evangelical Lutheran Church in America

Confidential email: pastor@zionofspringcity.org

Lori Hoshaw, Music Director

Amy Kirk, Social Media Editor

Shawn Rogers, Christian Education Director & Sexton

Jack Florio, Treasurer

Erin Galamba, Office Manager

Daniel L. Bauman, Cemetery Superintendent & Maintenance Manager

Church Telephone: 610-948-3323 e-mail: church@zionofspringcity.org

Web site: www.zionofspringcity.org Facebook: Zion of Spring City

Online giving link: <https://www.zionofspringcity.org/electronic-giving/>

Zion Lutheran Pre-School

Dawn Platchek, Director, Phone: 610-948-3440

e-mail: info@zionlutheranpreschool.com

Amazing Love

C Dm⁷ Gsus G

1 My Lord, what love is this that pays so
2 And so they watched him die, de - spised, re -
3 And now this love of Christ shall flow like

Csus C G C Dm⁷ F/G G C

dear - ly, that I, the guilt - y one, may go free?
ject - ed; but, oh, the blood he shed flowed for me.
riv - ers; come, wash your guilt a - way, live a - gain.

Refrain Gm⁷ C Eb

A - maz - ing love, oh, what sac - ri - fice, the Son of God giv'n for

G Gm⁷ C

me; my debt he pays and my death he dies, that

Gm⁷ C Gm⁷ C

I might live, that I might live.