

Third Sunday of Easter

WELCOME TO

Youth Sunday

May 1, 2022

9:00 am

Communion



*279 Years Of
"Joyously proclaiming the good news of God's love"*

ZION LUTHERAN CHURCH

SPRING CITY, PENNSYLVANIA

Founded in 1743

Sunday, May 1, 2022

INTRODUCTION

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

PRELUDES

On Tannenberg- "Ave Verum (Jesus Words of God Incarnate)"- by W.A. Mozart, Arr. Gregory P. Cohn

On Piano- "Beautiful One"- Words and Music by Tim Huges, Arr. by Carol Tornquist

On Allen- "Let Us Ever Walk with Jesus" - Lesset Uns Mit Jesu Ziehen, Setting, Robert J. Powell

WELCOME and ANNOUNCEMENTS

GREETING (Kyle Isleib)

Y: Alleluia ! Christ is risen!

C: Christ is risen indeed ! Alleluia !

Y: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn - Come Let Us Worship and Bow Down W&P #31 Zion Youth and Zion Choir

Come, let us worship and bow down;
let us kneel before the Lord, our God, our maker.
Come, let us worship and bow down;
let us kneel before the Lord, our God, our maker.

For he is our God,
and we are the people of his pasture,
and the sheep of his hand,
and the sheep of his hand.

Text: Psalm 95:6-7, Music: Dave Doherty

PRAYER OF THE DAY – (Anna Moore)

Y: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Glory be to God

Please be seated

First Reading: Acts 9:1-20

1- Keira Ramondo

Y: A reading from the book of Acts:

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

2- Emily Hoshaw

The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight."

3- Lily Staley

But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel;

4- Jayson Isleib

I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Y: Word of God. Word of Life.

C: Thanks be to God.

Please stand

ACCLAMATION

Alleluia

Gospel: John 21:1-19 (Anna Moore)

Y: The Holy Gospel according to John

C: Glory to you, O Lord.

After he appeared to his followers in Jerusalem, Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." He said this to indicate the kind of death by which he would glorify God. After this he said to him, "Follow me."

Y: The Gospel of the Lord.

C: Praise to you, O Christ

Please be seated

THE CHILDREN'S MESSAGE- (Christopher Kirk and Ryeleigh Kirk)

MESSAGE

Please stand

HYMN

Jesus Loves Me!

ELW #595



Apostles' Creed (Kyle Isleib)

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

PRAYERS OF INTERCESSION- (Kyle Isleib)

You can add names to the prayer list by contacting the church office. After three weeks names will be removed from the prayer of intercession unless resubmitted. These people will still be in our private prayers.

A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A: Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,

C: hear our prayer.

A: Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,

C: hear our prayer.

A: Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,

C: hear our prayer.

A: Restore all people who cry to you for help. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,

C: hear our prayer.

A: Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

C: hear our prayer.

A: We praise you for each day of health and well-being. And we pray for everyone who suffers from illness of any kind, for those who today will die, and for those we name here before you: Hear our prayers for **Dave** Grubb, **Brookelyn** Rogers, **Joanna** Siedlecki, **Machiko** Kuehner, **Brandon**

Sisco and family, **Joyce** Wicker, **Margaret** Szabo, **Ruth** Mathias, **Kate** Ciavarelli, **Jack** Rousseau and those we lift before you now. Heal them with your loving might. God, in your mercy,
C: hear our prayer.

Y: Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy,
C: hear our prayer.

Y: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.
C: Amen.

THE PASSING OF THE PEACE (Pastor)

P: The peace of the Lord be with you always.
C: And also with you.

Let us share the peace with one another

Please be seated

OFFERING INVITATION

May 1, 2022 (Third Sunday of Easter, Year C)

John 21:12a – Jesus said to them, “Come and have breakfast.”

There's nothing like gathering for a meal to build community. Jesus hosted meals to reassure his disciples of his love and presence. Notice that Jesus' meals are always relational, not transactional. Fostering community through table fellowship and conversation helps us see the Christ in one another's faces. Who are you inviting to the table?

OFFERING WITH SPECIAL MUSIC

Great Things- Words and Music by Jonas Myrin and Phil Wickham

Praise Band & Youth- Lily Staley, Emily Hoshaw, Christopher Kirk, Ryeleigh Kirk, Johnathan Kirk, Mackenzie Kirk

Please stand

OFFERING PRAYER -(Kyle Isleib)

A: Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

C: Amen.



SACRAMENT OF HOLY COMMUNION



Believing in the real presence of Christ, this church practices communion hospitality. All baptized persons are welcome to participate in the Lord's Supper. Parent(s)/Grandparent(s) will place their

hands on untutored young people for a blessing given by the Pastor. The response when receiving the bread and wine could be: "Amen" or "I believe." (Grape juice and Gluten Free wafers are available)

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: Holy God, we praise you. Let the heavens be joyful, and the earth be glad. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

Holy, Holy, Holy Lord

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

P: With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ.

C: Amen.

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

INVITATION TO COMMUNION

P: The risen Christ dwells with us here.

All who are hungry, all who are thirsty, come.

C: Amen.

SHARING IN COMMUNION

P: This is the Body of Christ given for you
C: I believe or Amen (Congregation will eat the wafer)

P: This is the Blood of Christ given for you
C: I believe or Amen (Congregation will drink the wine)

Please be seated

COMMUNION HYMNS

Comm. Hymn # 1- Here is Bread- ELW #483- All Verses
Text and Music by Graham Kendrick

Comm. Hymn # 2- Come to the Table- ELW #481- All Verses
Text: Claire Cloninger, b. 1942, Music: Martin J. Nystrom

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen us and keep us in His grace.
C: Amen.

PRAYER AFTER COMMUNION - (Kyle Isleib)

A: We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C: Amen.

BLESSING

P: The Lord bless you and keep you, the Lord's face shine on you with grace and mercy, the Lord look upon you with favor and give you peace.

C: Amen

THE SENDING HYMN

Lord I Lift Your Name on High - - by Christopher Kirk, Drums
Text and Music: Rick Founds

DISMISSAL (Kyle Isleib)

A: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

A: Go in peace. Share the good news.

C: Thanks be to God. Alleluia!

POSTLUDE

"Praise with the Trumpet!"- by Gerald Peterson

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Online giving link: <https://www.zionofspringcity.org/electronic-giving/>

THIS WEEK AT ZION

Sunday 5/1	7.45 am	Bell choir
	9.00 am	Worship
	9.45 am	SCS/ Confirmation
	10.45 am	Worship
Monday	7.00 pm	AA meeting
	6.30 pm	Praise band
Tuesday	5:00 pm	Tae Kwan Do
	7.00 pm	Executive Committee meeting
Thursday	6.30 pm	Hymn Singer/Special Music Rehearsal
	7.00 pm	Zion adult choir
Sunday 5/8	7.45 am	Bell choir
	9.00 am	Worship (Led by Pastor Jerry Tancredi)
	10.45 am	Service of Word and Table

WORSHIP ASSISTANTS

This week (5/1)			
9.00 am		10.45 am	
Assistant Minister	Youth group	Assistant Minister	Ron Hoinowski
Reader	Youth group		
Greeter	Maggie Munz		
Hymns	Zion choir		

Next week (5/8)			
9.00 am		10.45 am	
Assistant Minister	George Detwiler	Assistant Minister	Ron Hoinowski
Reader	Jane Detwiler		
Greeter	Maggie Munz		
Hymns	Zion choir		

Our Youth group members will serve as Worship Assistants this week.
Thank you all for your service. (names on back)

Assistant minister- Kyle Isleib

Prayer of the day and Gospel- Anna Moore

Acolyte- Jessica Fatula and Ryeleigh Kirk

Communion Usher- Julia Moore, Anna Moore and Kyle Isleib

Usher- Izabella Mastrangelo

Children's time- Christopher and Ryeleigh Kirk

Readers

Keira Ramondo
Emily Hoshaw
Lily Staley
Jayson Isleib

Bible Readings

Monday	Ezekiel 37:15-28	God will unite the flock
Tuesday	Revelation 5:11-14	Worthy is the Lamb
Wednesday	Luke 21:1-24	The widow's coin
Thursday	Luke 21:25-38	The Coming of the Son of Man
Friday	Revelation 6:1-7:3	Israel sealed
Saturday	Psalms 100	We are God's Sheep