

Fifth Sunday after Epiphany

February 6, 2022

9:00 am

Communion



*279 Years Of
"Joyously proclaiming the good news of God's love"*

ZION LUTHERAN CHURCH

SPRING CITY, PENNSYLVANIA

Founded in 1743

THIS WEEK AT ZION

Sunday 2/6	9:00	am	Worship (Founder's Day) SCS/ Confirmation RICHARD G. NELSON SERVICE AWARD Founder's Day Celebration
Sunday 2/6	10.30	am	Congregational Meeting - Zoom and in person in the sanctuary
Monday	7.00	pm	AA meeting
	6.30	pm	Praise band
Tuesday	5:00	pm	Tae Kwan Do
	7.30	pm	Council Meeting
Thursday	6.30	pm	Hymn Singer/Special Music Rehearsal
	7.00	pm	Zion adult choir
Sunday 2/13	7.45	am	Bell choir
	9.00	am	Worship

ZION LUTHERAN CHURCH

A Congregation of the Southeastern Pa. Synod of the Evangelical Lutheran Church in America

The Reverend Tina Mackie

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Online giving link: <https://www.zionofspringcity.org/electronic-giving/>

WORSHIP ASSISTANTS

WORSHIP ASSISTANTS

This week (2/6)	
Deb Batten	Assistant Minister
Beverly Tyson	Lay Reader
Shawn Rogers	Greeter
Maggie Munz	Greeter
Beverly Tyson	Altar Guild
Barbara Grubb	Hymns

Next week (2/13)	
Dan Bauman	Assistant Minister
Jena Dietrich	Lay Reader
Shawn Rogers	Greeter
Maggie Munz	Greeter
Beverly Tyson	Altar Guild
Choir	Hymns

We thank you for your service to the church.

Sunday, February 6th, 2022

INTRODUCTION

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

PRELUDES

On Tannenberg- "Come, Follow Me, the Savior Spoke" - Machs Mit Mir, Gott, Setting, Robert J. Powell

On Piano- "Come Just As You Are" - Words and Music by Joseph Subolick, Arr. by Mark Hayes

On Allen- "Let Us Ever Walk with Jesus" - Lesset Uns Mit Jesu Ziehen, Setting, Robert J. Powell

WELCOME and ANNOUNCEMENTS

WHAT ZION MEANS TO ME

HYMN

Will You Come and Follow Me- ELW 798

Vs. 1, 2, 4

Text: John L. Bell, Music: Scottish traditional

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

CONFESSION

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, who creates us, redeems us, and calls us by name.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

we confess that we have sinned against you and your beloved children.

We have turned our faces away from your glory

when it did not appear as we expected.

We have rejected your word when it made us confront ourselves.

We have failed to show hospitality

to those you called us to welcome.

Accept our repentance for the things we have done and the things we have left undone.

For the sake of Jesus Christ, have mercy on us.

Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.

C: Amen.

P: Rejoice in this good news:

In ☩ Christ Jesus, your sins are forgiven.

You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life.

Live as freed and forgiven children of God.

C: Amen.

HYMN OF PRAISE - *Sing 2 times*

PRAYER OF THE DAY

P: Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated

FIRST READING: Isaiah 6:1-8

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"

R: A reading from the book of Isaiah:

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

R: The Word of the Lord.

C: Thanks be to God.

Those able, please stand

ACCLAMATION

Gospel: Luke 5:1-11

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

P: The Holy Gospel according to Luke

C: Glory to you, O Lord.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

P: The Gospel of the Lord.

C: Praise to you, O Christ

THE CHILDREN'S MESSAGE

SERMON

WHAT ZION MEANS TO ME

Those able, please stand

HYMN OF THE DAY - "The Church's One Foundation" – ELW 654 vs 1,2,5

Text: Samuel J. Stone, Music: Samuel S. Wesley

PRESENTATION OF THE RICHARD G NELSON AWARD

INSTALLATION OF THE CALL COMMITTEE

The following persons, having been appointed by the Congregation Council to serve on the Call Committee of Zion Lutheran Church, are asked to come forward as their names are read:

Chairperson-Tony Mandik, Amy Kirk, Brian Mickiewicz, Cathy Peters, Jena Dietrich & Maggie Munz

P: In Holy Baptism, our Lord Jesus Christ liberated you from sin and death and made you members of the church. Through Word and Sacrament, you have been nurtured in faith. I ask you, together with all who are here gathered, to confess the faith of the church, the faith in which we are baptized.

(The congregation stands)

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; on the third day, he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

(The congregation is seated)

P: St. Paul writes: "There are different kinds of spiritual gifts, but the same Spirit gives them. There are different ways of serving, but the same Lord is served. There are different abilities to perform service, but the same God gives to everyone ability for particular service. The Spirit's presence is shown in some way in each person, for the good of all" (1 Cor. 12:4-7).

You have been appointed to a position of trust in this congregation. It will be your duty, in consultation with the bishop's office, to seek out an appropriate candidate for the position of pastor of Zion Lutheran Church.

You must be faithful in your efforts...always respecting the concerns of the congregation while, at the same time, maintaining the integrity of the process. Above all else, you must be diligent in prayer so that God's will is done and it is God who is glorified by your efforts.

P: On behalf of your sisters and brothers in Christ, I ask you: Are you ready to accept and faithfully carry out the duties of this appointment?

R: Yes, with the help of God.

(The congregation stands)

P: People of God, I ask you: Will you support these members of the Call Committee? Will you remember them in your prayers and respect their responsibilities and honor their efforts?

R: Yes, with the help of God.

P: (To those being installed :) I now declare you installed as the Call Committee of Zion Lutheran Church. God bless you with his Holy Spirit, that you may prove faithful servants of Christ. Amen.

PRAYERS OF INTERCESSION

You can add names to the prayer list by contacting the church office. After three weeks names will be removed from the prayer of intercession unless resubmitted. These removed people will still be in our private prayers.

A: The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A: Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out as apostles, sharing the hope of your salvation with a waiting world. God of grace,

C: hear our prayer.

A: Holy are you, O God of hosts. Heaven and earth are filled with your glory. Reveal your splendor in fiery sunsets and in deep blue twilights. Teach us to recognize you in the beauty of our natural world. God of grace,

C: hear our prayer.

A: Soften the hearts of rulers and governments that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence. Protect first responders and military personnel who risk their lives in service of others. God of grace,

C: hear our prayer.

A: Your steadfast love endures forever; do not abandon those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain. God of grace,

C: hear our prayer.

A: The disciples received help from partners as they brought in an abundant catch of fish. So strengthen this congregation's partnerships with community organizations and ministries. Multiply our shared efforts and bring joy to our relationships. God of grace,

C: hear our prayer.

A: For all who are sick. Hear our prayers for **Amy Mandik, Jack Rousseau, Helen Christman, Nicki Grubb, Joy Moyer, Anne Carroll** and those we lift before you now. Surround them with your unwavering presence. God of grace,

C: hear our prayer.

P: We give thanks for our ancestors in faith who boldly answered your call. By their example give us courage to live in faith and to proclaim your mercy until the day that you gather us into your glory. God of grace,

C: hear our prayer.

P: Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

C: Amen.

THE PASSING OF THE PEACE

P: The peace of the Lord be with you all.

C: And also with you.

Let us share the peace with one another

OFFERING INVITATION

Feb. 6, 2022 (5th Sunday after the Epiphany, Year C)

Luke 5:5,6 –Simon answered Jesus, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break.

Jesus's instructions make no sense to Simon, but following them leads him to make an enormous catch of fish. Steward/disciples often find that God's guidance leads to greater abundance. When have you seen this in your life?

Please be seated

OFFERING with Special music

"The Lord's Prayer"- **Tony Mandik- Trumpet** by Albert Hay Malotte, Arr. by David Winkler

OFFERING PRAYER

A: Blessed are you, O God, Sovereign of the universe.

You offer us new beginnings and guide us on our journey.
Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love
to a hungry world, in the name of Christ our light.

C: Amen.

Those able, please stand



SACRAMENT OF HOLY COMMUNION



Believing in the real presence of Christ, this church practices communion hospitality. All baptized persons are welcome to participate in the Lord's Supper. Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing given by the Pastor. The response when receiving the bread and wine could be: "Amen" or "I believe." Prepackaged Elements are available.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. Sharing our life, Christ lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with all the choirs of angels, with all the faithful of every time and every place, we praise your name and join their unending hymn:

HOLY HOLY HOLY LORD

WORDS OF INSTITUTION

P: Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

P: Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

P: Lord, remember us in Your Kingdom and teach us to pray,

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

INVITATION TO COMMUNION

P: Come to God's table. There is a place for you and enough for all.

C: Amen.

SHARING IN COMMUNION

P: This is the Body of Christ given for you

A: I believe or Amen (Congregation will eat the wafer)

P: This is the Blood of Christ given for you

A: I believe or Amen (Congregation will drink the wine)

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

A: Amen.

PRAYER AFTER COMMUNION

A: We give you thanks, gracious God, for we have feasted on the abundance of your house.

Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

C: Amen.

BLESSING

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name,

✠ bless your going out and your coming in, today and forever.

C: Amen

THE SENDING HYMN Holy, Holy, Holy, Lord God Almighty- ELW 413 Vs. 1, 2, 4

Text: John L. Bell, Music: Scottish traditional



Please be seated

WHAT ZION MEANS TO ME

DISMISSAL

A: Go with Christ into a weary world. Share the good news.

C: Thanks be to God.

POSTLUDE

"Dear Christians, One and All, Rejoice" Nun Freut Euch, Setting Nancy Raabe

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BIBLE READINGS FOR THE WEEK

Monday	Numbers 27:12-23	God's choice of Joshua
Tuesday	1 Samuel 9:15-10:1b	The call of Saul
Wednesday	Luke 7:1-35	Jesus and John prophets of God
Thursday	Luke 7:36 – 8:3	Jesus and the women of his ministry
Friday	Isaiah 8:1-15	Resisting the call
Saturday	Psalms 115	God blesses the chosen people