

Second Sunday after Epiphany

January 16, 2022

9:00 am

Communion



*278 Years Of
"Joyously proclaiming the good news of God's love"*

ZION LUTHERAN CHURCH

SPRING CITY, PENNSYLVANIA

Founded in 1743

THIS WEEK AT ZION

Sunday 1/16	9:00 am	Worship No SCS/ Confirmation
Monday	7.00 pm	AA meeting
	7.00 pm	Praise band
Tuesday	5:00 pm	Tae Kwan Do
Thursday	6:30 pm	Hymn Singers/Special Music Rehearsal
Sunday 1/23	9:00 am	Worship

ZION LUTHERAN CHURCH

A Congregation of the Southeastern Pa. Synod of the Evangelical Lutheran Church in America

The Reverend Tina Mackie

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Online giving link: <https://www.zionofspringcity.org/electronic-giving/>

WORSHIP ASSISTANTS

This week (1/16)	
Dan Bauman	Assistant Minister
Beverly Tyson	Lay Reader
Shawn Rogers	Greeter
Maggie Munz	Greeter
Beverly Tyson	Altar Guild
Barbara Grubb	Hymns

WORSHIP ASSISTANTS

Next week (1/23)	
Steve Moore	Assistant Minister
Angela Moore	Lay Reader
Shawn Rogers	Greeter
Maggie Munz	Greeter
Beverly Tyson	Altar Guild
Zion choir	Hymns

We thank you for your service to the church.

Sunday, January 16th, 2022

INTRODUCTION

The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

PRELUDES

On Tannenberg- "Sleepers Awake" By J.S. Bach

On Piano- "'I Surrender All" Music by Winfield Scott Weedon, Arranged by Regi Stone"

On Allen Organ- "Jesus, Cornerstone of Our Faith" by Forrest Hill

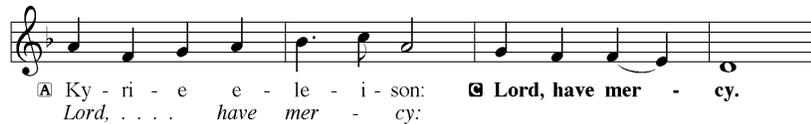
WELCOME and ANNOUNCEMENTS

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE



Ⓐ Ky - ri - e e - le - i - son: Lord, have mer - cy.
Lord, have mer - cy:



Ⓐ Chri - ste e - le - i - son: Christ, have mer - cy.
Christ, have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: Lord, have mer - cy.
Lord, have mer - cy:

CONFESSION

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God,
who creates us, redeems us, and calls us by name.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,
**we confess that we have sinned against you
and your beloved children.
We have turned our faces away from your glory
when it did not appear as we expected.
We have rejected your word**

when it made us confront ourselves.
 We have failed to show hospitality
 to those you called us to welcome.
 Accept our repentance for the things we have done
 and the things we have left undone.
 For the sake of Jesus Christ, have mercy on us.
 Forgive us and lead us, that we may bathe
 in the glory of your Son born among us,
 and reflect your love for all creation.
C: Amen.

P: Rejoice in this good news:
 In ☩ Christ Jesus, your sins are forgiven.
 You are descendants of the Most High,
 adopted into the household of Christ,
 and inheritors of eternal life.
 Live as freed and forgiven children of God.
C: Amen.

HYMN OF PRAISE - Sing 2 times



PRAYER OF THE DAY

P: Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.
C: Amen.

Please be seated

FIRST READING: Isaiah 62:1-5

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.

R: A reading from the book of Isaiah:

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your

land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

R: The Word of the Lord.

C: Thanks be to God.

Psalm: Psalm 36:5-10

We feast upon the abundance of your house, O Lord. (Ps. 36:8)

R: Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds.

C: Your righteousness is like the strong mountains, your justice like the great deep; you save humankind and animals, O Lord.

R: How priceless is your love, O God! All people take refuge under the shadow of your wings.

C: They feast upon the abundance of your house; you give them drink from the river of your delights.

R: For with you is the well of life, and in your light we see light. Continue your loving kindness to those who know you, and your favor to those who are true of heart.

ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

Those able, please stand

Gospel: John 2:1-11

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

P: The Holy Gospel according to John

C: Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now

standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water."

And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P: The Gospel of the Lord.

C: Praise to you, O Christ

THE CHILDREN'S MESSAGE

MESSAGE by Pastor Tina Mackie

Those able, please stand

HYMN OF THE DAY

The Trumpets Sound the Angels Sing ELW 531, Vs. 1 & 3

1 The trum - pets sound, the an - gels sing, the feast is
 2 Ta - bles are la - den with good things; oh, taste the
 3 The hun - gry heart he sat - is - fies, of - fers the

read - y to be - gin. The gates of heav'n are o - pen wide
 peace and joy he brings. He'll fill you up with love di - vine
 poor his par - a - dise. Now hear all heav'n and earth ap - plaud

and Je - sus wel - comes you in - side
 he'll turn your wa - ter in - to wine.
 the a - maz - ing good - ness of the Lord.

Refrain

Sing with thank - ful - ness songs of pure de - light

Come and rev - el in heav - en's love and light.

Take your place at the ta - ble of the King.

The feast is read - y to be - gin,
 the feast is read - y to be - gin.

Text and Music: Graham Kendrick

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit and born of the virgin Mary.
 He suffered under Pontius Pilate, was crucified, died, and was buried.
 He descended into hell. On the third day he rose again.
 He ascended into heaven, and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

You can add names to the prayer list by contacting the church office. After three weeks names will be removed from the prayer of intercession unless resubmitted. These removed people will still be in our private prayers.

A: The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A: By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace,

C: hear our prayer.

A: Your creation reflects your generosity. Bless farmers, migrant farm workers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace,

C: hear our prayer.

A: By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace,

C: hear our prayer.

A: As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day. Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace,

C: hear our prayer.

A: You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace,

C: hear our prayer.

A: For all who are sick. Hear our prayers for **Helen** Christman, **Nicki** Grubb, **Joy** Moyer, **Anne** Carroll and those we lift before you now. Surround them with your unwavering presence. God of grace,

C: hear our prayer.

P: You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith. God of grace,

C: hear our prayer.

P: Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

C: Amen.

THE PASSING OF THE PEACE

P: The peace of the Lord be with you all.

C: And also with you.

Let us share the peace with one another

OFFERING INVITATION

January 16, 2021 (2nd Sunday after the Epiphany, Year C)

1 Corinthians 12:4-6: Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone.

God has blessed each of us with special gifts and talents for us to use for the benefit of our neighbor and community. What gift has God given you, and how can you be generous with it?

Please be seated

OFFERING with Special music

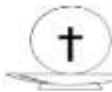
Gavotte from "Mignon" by A. Thomas- **Emily Hoshaw, Viola**

OFFERING PRAYER

A: Blessed are you, O God, Sovereign of the universe.
You offer us new beginnings and guide us on our journey.
Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

C: Amen.

Those able, please stand



SACRAMENT OF HOLY COMMUNION



Believing in the real presence of Christ, this church practices communion hospitality. All baptized persons are welcome to participate in the Lord's Supper. Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing given by the Pastor. The response when receiving the bread and wine could be: "Amen" or "I believe." Prepackaged Elements are available.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. Sharing our life, Christ lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with all the choirs of angels, with all the faithful of every time and every place, we praise your name and join their unending hymn:

Hymn: Holy, Holy, Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

P: Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

P: Lord, remember us in Your Kingdom and teach us to pray,

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to God's table. There is a place for you and enough for all.

C: Amen.

SHARING IN COMMUNION

P: This is the Body of Christ given for you

A: I believe or Amen (Congregation will eat the wafer)

P: This is the Blood of Christ given for you

A: I believe or Amen (Congregation will drink the wine)

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

A: Amen.

PRAYER AFTER COMMUNION

A: We give you thanks, gracious God, for we have feasted on the abundance of your house.

Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

C: Amen.

BLESSING

P: God, who leads you in pathways of righteousness,
who rejoices over you, and who calls you by name,

✠ bless your going out and your coming in, today and forever.

C: Amen

THE SENDING HYMN

Bind us Together WOV- 748 all verses

Bind us to - geth - er, Lord, bind us to - geth - er with cords that
 can - not be bro - ken. Bind us to - geth - er, Lord,
 bind us to - geth - er, Lord; bind us to - geth - er in love.
 1 There . . is on - ly one God. There . . is on - ly one King.
 2 You are the fam - ly of God. You are the prom - ise di - vine.
 There . . is on - ly one Bod - y; that . . is why we can sing;
 You are God's cho - sen de - sire, you are the glo - rious new wine.

Text and Music: Bob Gillman

DISMISSAL

A: Go with Christ into a weary world. Share the good news.

C: Thanks be to God.

POSTLUDE "Rejoice Ye Pure in Heart" by Arthur H. Messitur, Arr. by Richard Unfried

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BIBLE READINGS FOR THE WEEK

Monday	Song of Solomon 4:9-5:1	A love song
Tuesday	Jeremiah 3:19-25	Israel is a faithless spouse
Wednesday	Luke 4:1-13	The temptation of Christ
Thursday	Luke 4:14-37	Jesus rejected at Nazareth
Friday	I Corinthians 13:1-13	Love, the greatest gift
Saturday	Psalms 145	Praise God's faithfulness