

Christ the King

November 21, 2021

9:00 am

Communion



*278 Years Of
"Joyously proclaiming the good news of God's love"*

ZION LUTHERAN CHURCH

SPRING CITY, PENNSYLVANIA

Founded in 1743

THIS WEEK AT ZION

Sunday 11/21	7.45 am 9:00 am	Bell choir Worship SCS/ Confirmation
Monday	7.00 pm	AA meeting
Tuesday	5:00 pm	Tae Kwan Do
Thursday 11/25	<i>Happy Thanksgiving!!!</i>	
Sunday 11/28	9:00 am	Worship

ZION LUTHERAN CHURCH

A Congregation of the Southeastern Pa. Synod of the Evangelical Lutheran Church in America

The Reverend Tina Mackie

Confidential email: pastor@zionofspringcity.org

Caroline J, Office manager

Lori Hoshaw, Music Director

Shawn Rogers, Sexton

Shawn Rogers, Christian Education Director

Jack Florio, Financial Secretary

Amy Kirk, Parish Post / Social Media Editor

Daniel L. Bauman, Cemetery Superintendent & Maintenance Manager

Worship Service: 9:00 a.m.

Church Telephone: 610-948-3323 e-mail: church@zionofspringcity.org

Web site: www.zionofspringcity.org Facebook: ZionofSpringCity

Zion Lutheran Pre-School : Dawn Platchek, Director , Phone : 610-948-3440, e-mail: info@zionlutheranpreschool.com

Online giving link: <https://www.zionofspringcity.org/electronic-giving/>

WORSHIP ASSISTANTS

This week (11/21)	
Carol Mandik	Assistant Minister
Lou Mandik	Lay Reader
Shawn Rogers	Greeter
Maggie Munz	Greeter
Beverly Tyson	Altar Guild
Zion Choir	Hymns

WORSHIP ASSISTANTS

Next week (11/28)	
Dan Bauman	Assistant Minister
Jena Dietrich	Lay Reader
Shawn Rogers	Greeter
Maggie Munz	Greeter
Beverly Tyson	Altar Guild
Barbara Grubb	Hymns

We thank you for your service.

Sunday, November 21, 2021

INTRODUCTION

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

PRELUDES

On Tannenberg- "Crown Him with Many Crowns", by George J. Elvey, Arr. by Richard Unfried
On Allen Organ- "Sing to the Lord of the Harvest by Johann Steurlein, Arr. Todd Kendall
On Piano- "Jesus Messiah" - Words and music by Daniel Carson, Chris Tomlin, Ed Cash, and Jesse Reeves, Arr. by Carol Tornquist

WELCOME and ANNOUNCEMENTS

GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn

Come, Thou Almighty King! - ELW #408, All Verses

Text: source unknown, c. 1757, alt, Music: Felice de Giardini



PRAYER OF THE DAY

P: Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

CONFESSION and FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Have mercy on us, O God.

C: We confess that we have sinned against you and against our neighbor.

We have built walls instead of tables and have turned away the stranger.

We have sought glory for ourselves and have treasured that which does not satisfy.

**Help us to love as you love, to welcome those you send,
and to treasure mercy and justice.**

Turn us from our ways to your ways, and free us to serve those in need.

Amen.

P: God, who makes all things new,
forgives your sins for ☩ Jesus' sake
and remembers them no more.

Lift up your heads and your hearts.
Yours is the kingdom of God.

C: Amen.

Hymn of Praise

Glory to You, God

Text: Susan Palo Cherwien © 1995 Augsburg Fortress

Please be seated

First Reading: Daniel 7:9-10, 13-14

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.

R: A reading from the book of Daniel:

"As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven.

And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship that all peoples, nations, and languages should serve him.

His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

R: Word of God. Word of Life.

C: Thanks be to God.

Psalm: Psalm 93

Ever since the world began, your throne has been established. (Ps. 93:2)

R: The Lord is king, robed in majesty; the Lord is robed in majesty and armed with strength. The Lord has made the world so sure that it cannot be moved.

C: Ever since the world began, your throne has been established; you are from everlasting.

R: The waters have lifted up, O Lord, the waters have lifted up their voice; the waters have lifted up their pounding waves.

C: Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the Lord who dwells on high.

R: Your testimonies are very sure, and holiness befits your house, O Lord, forever and forevermore.

Second Reading: Revelation 1:4b-8

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

R: A reading from the book of Revelation I:

“Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

R: Word of God. Word of Life.

C: Thanks be to God.

Please stand

ACCLAMATION

“Halle, Halle, Hallelujah”

ELW #172

Music: Caribbean traditional; arr. Mark Sedio, b. 1954, © Public Domain, Arr. © Augsburg Fortress

Gospel: John 18:33-37

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

P: The Holy Gospel according to John:

C: Glory to you, O Lord.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.”

Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

THE CHILDREN'S MESSAGE

MESSAGE by Pastor Tina Mackie

Please stand

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit and born of the virgin Mary.
 He suffered under Pontius Pilate, was crucified, died, and was buried.
 He descended into hell. On the third day he rose again.
 He ascended into heaven, and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness
 of sins, the resurrection of the body, and the life everlasting. Amen**

PRAYERS OF INTERCESSION

You can add names to the prayer list by contacting the church office. After three weeks names will be removed from the prayer of intercession unless resubmitted. These people will still be in our private prayers.

A: Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

A: God, you sent your Son Jesus to testify to the truth. We pray for preachers, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine. God, in your mercy,

C: hear our prayer.

A: God, you sent your Son Jesus to liberate all of creation. We pray for all living things longing for the freedom to flourish, from ancient trees and wild grasses to endangered animals and rare insects. Give human beings compassionate hearts to care for them. God, in your mercy,

C: hear our prayer.

A: God, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all. God, in your mercy,

C: hear our prayer.

A: God, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of others, especially ministries in our community. Renew them in their work. God, in your mercy,

C: hear our prayer.

A: God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering. Join their prayers with ours and unite them with us in the body of Christ. God, in your mercy,

C: hear our prayer.

A: For all who are sick. Hear our prayers for **Helen** Christman, **Courtney** Mendelhall, **Jeff** Winter, **David** Grubb, **Nicki** Grubb, **Joy** Moyer, **Anne** Carroll, **Bill** Bull, **Ralph** Finkbiner and those we lift before you now. Surround them with your unwavering presence. Lord, in your mercy,

C: hear our prayer.

P: God, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace. Empower us to join their witness. God, in your mercy,

C: hear our prayer.

P: God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

C: Amen.

THE PASSING OF THE PEACE

P: The peace of the Lord be with you all.

C: And also with you.

Let us share the peace with one another

OFFERING INVITATION

Nov. 21, 2021 (Reign of Christ Sunday, Year B)

Revelation 1:4b— Grace to you and peace from him who is and who was and who is to come.

As did other New Testament writers, the author of Revelation blesses his readers with “grace” and “peace” of Christ. Truly, if we have Christ’s grace and peace in our hearts, we will find true contentment.

Please be seated

OFFERING with Special music

"Thanks Be to God"- Traditional Irish Melody, Arr. by Sheldon Curry- **By Zion Choir**

OFFERING PRAYER

A: Holy God, the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord.

C: Amen.

Please stand



SACRAMENT OF HOLY COMMUNION



Believing in the real presence of Christ, this church practices communion hospitality. All baptized persons are welcome to participate in the Lord’s Supper. Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing given by the Pastor. The response when receiving the bread and wine could be: “Amen” or “I believe.” (Grape juice and Gluten Free wafers are available)

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Hymn: Holy, Holy, Holy Lord

P: God of our ancestors, friend in our midst, your children come before you. Here is food! Here is drink! These things are yours before they are ours. Now we prepare a feast. It is a thanksgiving: God, we thank you.

C: We thank you for giving us life.

P: We thank you for giving us freedom.

C: We thank you for bringing us peace.

P: We thank you for the gift of forgiveness.

C: We thank you for the gift of new life. We thank you.

P: Father, send the Spirit of life, the Spirit of power and fruitfulness. With the Spirit's breath, speak your Word into these things. Give to us, who eat and drink the living body and the life blood of Jesus, life and power and fruitfulness of heart and body.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

P: O, ancient of Days, Creator of all that is, you are here. Crucified and Resurrected One, Word spoken by the Father, you are here. Holy Wind and Fire, Breath of God, you are here. To you, O God, Father, Son and Holy Spirit, be all honor and glory now and forever.

C: Amen.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: A feast of love is offered here for you and for all the saints.

C: Amen.

COMMUNION HYMNS

#1- "I Received the Living God" - ELW #477- All verses Text and Music: Anonymous

#2- "What Feast of Love" - ELW- #487- All Verses Text: Delores Dufner, Music: English ballad, 16th cent."

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen us and keep us in His grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet.

C: Amen.

BLESSING

P: God, the beginning and the end, who has written your name in the book of life, ☩ bless and keep you in grace and peace from this time forth and forevermore.

C: Amen.

THE SENDING HYMN

Jesus Shall Reign- ELW #434, Vs. 1, 3, & 5

Text: Isaac Watts, Music: attr. John Hatton



DISMISSAL

A: Led on by the saints before us, go in peace to serve the Lord.

C: Thanks be to God.

POSTLUDE

"Come, Ye Thankful People"- Tune: St. George's, Windsor, Trans. William Stickles

BULLETINS & FLOWERS:

Bulletins sponsored by Laura Clark:” With love and pride of my grandson, Jackson, on the celebration of his birthday by Laura Clark.

With love and pride on the anniversary celebration of my daughter and son-in-law, Jessica and TJ Bean by Laura Clark.”

Flowers sponsored by Barbara Ann Miller: “In loving memory of Charles L Barndt Sr.”

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BIBLE READINGS FOR THE WEEK

Monday	Daniel 9:1-19	Daniel's prayer for his people
Tuesday	Esther 8	A decree to help the Jews
Wednesday	John 16:25-33	Jesus speaks in figures
Thursday	Esther 9 & 10	The festival of Purim
Friday	Revelation 11:15-19	God's' reign at the end of time
Saturday	Psalms 76	God is victorious