

Time after Pentecost

October 17, 2021

9:00 am

Communion



*278 Years Of
"Joyously proclaiming the good news of God's love"*

1ZION LUTHERAN CHURCH

SPRING CITY, PENNSYLVANIA

Founded in 1743

THIS WEEK AT ZION

Sunday 10/17	9:00 am	Worship
	10.00 am	SCS/ Confirmation
	6.30 pm	Youth group
Monday	7.00 pm	AA meeting
Tuesday	5:00 pm	Tae Kwan Do
Thursday	6.30 pm	Praise band
	7:00 pm	Hymn Singers/Special Music Rehearsal
	7:30 pm	Zion Adult Choir
Sunday 10/24	9:00 am	Worship led by Pastor George Harpel
	12.00 pm	Drive thru Halloween

ZION LUTHERAN CHURCH

A Congregation of the Southeastern Pa. Synod of the Evangelical Lutheran Church in America

The Reverend Tina Mackie

Confidential email: pastor@zionofspringcity.org

Caroline J, Office manager

Shawn Rogers, Sexton

Jack Florio, Financial Secretary

Daniel L. Bauman, Cemetery Superintendent & Maintenance Manager

Lori Hoshaw, Music Director

Shawn Rogers, Christian Education Director

Amy Kirk, Parish Post / Social Media Editor

Worship Service: 9:00 a.m.

Church Telephone: 610-948-3323 e-mail: church@zionofspringcity.org

Web site: www.zionofspringcity.org Facebook: ZionofSpringCity

Zion Lutheran Pre-School

Dawn Platchek, Director , Phone : 610-948-3440, e-mail: info@zionlutheranpreschool.com

Online giving link: <https://www.zionofspringcity.org/electronic-giving/>

WORSHIP ASSISTANTS

This week (10/17)	
Lou Mandik	Assistant Minister
Carol Mandik	Lay Reader
Shawn Rogers	Greeter
Maggie Munz	Greeter
Beverly Tyson	Altar Guild
Barbara Grubb	Hymns

WORSHIP ASSISTANTS

Next week (10/24)	
Dan Bauman	Assistant Minister
Tim Beaver	Lay Reader
Shawn Rogers	Greeter
Maggie Munz	Greeter
Beverly Tyson	Altar Guild
tbd	Hymns

We thank you for your service.

Sunday, October 17th, 2021

INTRODUCTION

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

PRELUDES

"Entree" by Clement Loret

"Sing Praise to God Who Reigns Above" by Lloyd Larson

"Autumn" by William Stickles

WELCOME and ANNOUNCEMENTS

GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn

Lord Whose Love in Humble Service- ELW # 712, Vs. 1 & 4

Text: Albert F. Bayly, Music: The Sacred Heart, Philadelphia

PRAYER OF THE DAY

P: Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

C: Amen.

CONFESSION and FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God,
whose teaching is life, whose presence is sure, and whose love is endless.

C: Amen.

P: Let us confess our sins to the one who welcomes us with an open heart.

C: God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

P: All have sinned and fall short of the glory of God.

By the gift of grace in † Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.
C: Amen.

Hymn of Praise

Glory to You, God

Text: Susan Palo Cherwien © 1995 Augsburg Fortress

Please be seated

First Reading: Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

R: A reading from the book of Isaiah:

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

R: Word of God. Word of Life.

C: Thanks be to God.

Psalm: Psalm 91:9-16

You have made the Lord your refuge, and the Most High your habitation. (Ps. 91:9)

R: Because you have made the Lord your refuge, and the Most High your habitation,

C: no evil will befall you, nor shall affliction come near your dwelling.

R: For God will give the angels charge over you, to guard you in all your ways.

C: Upon their hands they will bear you up, lest you strike your foot against a stone.

R: You will tread upon the lion cub and viper; you will trample down the lion and the serpent.

C: I will deliver those who cling to me; I will uphold them, because they know my name.

R: They will call me, and I will answer them; I will be with them in trouble; I will rescue and honor them. With long life will I satisfy them, and show them my salvation.

Please stand

ACCLAMATION

“Halle, Halle, Hallelujah”

ELW #172

Music: Caribbean traditional; arr. Mark Sedio, b. 1954 ,© Public Domain , Arr. © Augsburg Fortress

Gospel: Mark 10:35-45

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

P: The Holy Gospel according to Mark

C: Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P: The Gospel of the Lord.

C: Praise to you, O Christ

Please be seated

THE CHILDREN'S MESSAGE

MESSAGE by Pastor Tina Mackie

Please stand

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

You can add names to the prayer list by contacting the church office. After three weeks names will be removed from the prayer of intercession unless resubmitted. These people will still be in our private prayers.

A: Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

A: Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God.

C: Your mercy is great.

A: Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God.

C: Your mercy is great.

A: Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God.

C: Your mercy is great.

A Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness that all may be healed. Hear us, O God.

C: Your mercy is great.

A: Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers, counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God

C: Your mercy is great.

A: For all who are sick. Hear our prayers for David Grubb, Nicki Grubb, Joy Moyer, Anne Carroll, Bill Bull, Ralph Finkbiner and those we lift before you now. Surround them with your unwavering presence. Lord, in your mercy,

C: Your mercy is great.

P: Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God.

C: Your mercy is great.

P: Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

C: Amen.

THE PASSING OF THE PEACE

P: The peace of the Lord be with you all.

C: And also with you.

Let us share the peace with one another

OFFERING INVITATION

Oct. 17, 2021 (21st Sunday after Pentecost, Year B)

Mark 10:42-44—Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all.

Jesus gives us a reality that's topsy-turvy from what we know! We achieve greatness by serving others? Why is this so hard? What kind of heart-transformation does it require?

Please be seated

OFFERING with Special music

"10,000 Reasons (Bless the Lord)" - Words and Music by Jonas Myrin and Matt Redman - Praise Band

OFFERING PRAYER

A: God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

C: Amen.

Please stand



SACRAMENT OF HOLY COMMUNION



Believing in the real presence of Christ, this church practices communion hospitality. All baptized persons are welcome to participate in the Lord's Supper. Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing given by the Pastor. The response when receiving the bread and wine could be: "Amen" or "I believe." (Grape juice and Gluten Free wafers are available)

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of

angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Hymn: Holy, Holy, Holy Lord

P: Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars, beneath the sea, within each cell with every breath.

C: We praise you, O God.

P: Generations bless your faithfulness; through the water, by night and day, across the wilderness, out of exile, into the future.

C: We bless you, O Lord.

P: We give you thanks for your Son: at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.

C: We thank you, O God.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

P: Lord, remember us in Your Kingdom and teach us to pray,

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: All who hunger and thirst, come.

The table is ready.

C: Amen.

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen us and keep us in His grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C: Amen.

BLESSING

P: People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, † one God, bless you now and forever.

C: Amen.

THE SENDING HYMN

Jesu, Jesu Fill us with your Love- ELW #708, Vs. 1, 2, & 3
Text: Tom Colvin, Music: Ghanaian folk tune, adapt. Tom Colvin

DISMISSAL

A: Go in peace. The living Word dwells in you.

C: Thanks be to God.

POSTLUDE

"Thanks Be to God" by G.F. Handel, Arr. by Patricia Lou Harris



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BIBLE READINGS FOR THE WEEK

Monday	Deuteronomy 30:11-20	The choice of life or death
Tuesday	Ezekiel 34:11-24	The Good Shepherd
Wednesday	John 13:1-17	Jesus washed the disciples' feet
Thursday	Esther 4:1-17	Mordecai requests Esther's help
Friday	Philippians 2:1-11	Have the attitude of Christ
Saturday	Psalms 37:23-40	God will exalt the righteous