

Time after Pentecost

July 18, 2021

9:00 am

Communion



*278 Years Of
"Joyously proclaiming the good news of God's love"*

ZION LUTHERAN CHURCH

SPRING CITY, PENNSYLVANIA

Founded in 1743

THIS WEEK AT ZION

Sunday 7/18	9:00 am	<i>Outdoor Worship (if weather permits)</i>
Monday	7.30 pm	AA meeting
Tuesday	5:00 pm	Tai Kwan Do
Thursday	7:00 pm	Hymn singer rehearsal
Sunday 7/25	9:00 am	Worship

ZION LUTHERAN CHURCH

A Congregation of the Southeastern Pa. Synod of the Evangelical Lutheran Church in America

The Reverend Tina Mackie

Confidential email: pastor@zionofspringcity.org

Caroline J, Office manager
 Shawn Rogers, Sexton
 Jack Florio, Financial Secretary
 Daniel L. Bauman, Cemetery Superintendent & Maintenance Manager

Lori Hoshaw, Music Director
 Shawn Rogers, Christian Education Director
 Amy Kirk, Parish Post / Social Media Editor

Worship Service: 9:00 a.m.
 Church Telephone: 610-948-3323 e-mail: church@zionofspringcity.org
 Web site: www.zionofspringcity.org Facebook: ZionofSpringCity

Zion Lutheran Pre-School

Dawn Platchek, Director , Phone : 610-948-3440, e-mail: info@zionlutheranpreschool.com

Online giving link: <https://www.zionofspringcity.org/electronic-giving/>

WORSHIP ASSISTANTS

This week (7/18)	
Steve Moore	Assistant Minister
Anna Moore	Lay Reader
Shawn Rogers	Greeter
Maggie Munz	Greeter
Beverly Tyson	Altar Guild
Barbara Grubb	Hymns

WORSHIP ASSISTANTS

Next week (7/25)	
Carol Mandik	Assistant Minister
Lou Mandik	Lay Reader
Shawn Rogers	Greeter
Maggie Munz	Greeter
Beverly Tyson	Altar Guild
Barbara Grubb	Hymns

We thank you for your service.

Sunday, July 18th, 2021

INTRODUCTION

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

PRELUDES

"Here I Am to Worship" - words and music by Tim Hughes, Arr. by Mark Hayes

"10,000 Reasons (Bless the Lord)" - words and Music by Matt Redman and Jonas Myrin Arr. Carol Tornquist

"How Deep the Father's Love For Us" - Words and Music by Stuart Townend, Arr. by Carol Tornquist

WELCOME and ANNOUNCEMENTS

Please keep the Kluge family in your prayers today as they mourn the passing of **Nobuko Kluge**. May God bless their family in this time of grief.

GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn

I Heard the Voice of Jesus Say

ELW #611, Vs 1 & 3



Text: Horatius Bonar, Music: English folk tune

PRAYER OF THE DAY

P: O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

CONFESSION and FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God,
the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance,
let us confess our sin.
God, our provider,

C: help us.

**It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.**

**Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.**

P: Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, † the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

C: Amen.

Hymn of Praise

Glory to You, God

Text: Susan Palo Cherwien © 1995 Augsburg Fortress

Please be seated

First Reading: 2 Samuel 7:1-14a

Instead of David building a house (temple) for God, God promises to establish David's house (dynasty) forever. Centuries later, after the Babylonian exile, no king sat on the throne. Even then, however, the people of Israel remembered this promise and continued to hope for a king, the messiah, God's anointed.

R: A reading from the book of 2 Samuel:

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?"

Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

R: Word of God. Word of Life.

C: Thanks be to God.

Psalm: Psalm 89:20-37

Your love, O Lord, forever will I sing. (Ps. 89:1)

R: I have found David my servant; with my holy oil have I anointed him.

C: My hand will hold him fast and my arm will make him strong.

R: No enemy shall deceive him, nor shall the wicked bring him down

C: I will crush his foes before him and strike down those who hate him

R: My faithfulness and steadfast love are with him, and he shall be victorious through my name.

C: I will set his hand on the sea, and his right hand on the rivers.

R: He will say to me, 'You are my father, my God, and the rock of my salvation.'

C: I will make him my firstborn and higher than the kings of the earth.

R: I will keep my love for him forever, and my covenant will stand firm for him.

C: I will establish his line forever and his throne as the days of heaven."

R: If his children forsake my teaching and do not walk according to my judgments;

C: if they break my statutes and do not keep my commandments;

R: I will punish their transgressions with a rod and their iniquities with the lash;

C: but I will not take my love from him, nor let my faithfulness prove false.

R: I will not break my covenant, nor change what has gone out of my lips.

C: Once for all I have sworn by my holiness: will not lie to David.

R: His line shall endure forever and his throne as the sun before me; it shall stand fast forevermore like the moon, the abiding witness in the sky."

Please stand

ACCLAMATION

"Halle, Halle, Hallelujah"

ELW #172

Music: Caribbean traditional; arr. Mark Sedio, b. 1954, © Public Domain, Arr. © Augsburg Fortress

Gospel: Mark 6:30-34, 53-56

When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.

P: The Holy Gospel according to Mark
C: Glory to you, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P: The Gospel of the Lord.
C: Praise to you, O Christ

Please be seated

THE CHILDREN'S MESSAGE

MESSAGE by Pastor Tina Mackie

Please stand

PRAYERS OF INTERCESSION

You can add names to the prayer list by contacting the church office. After three weeks names will be removed from the prayer of intercession unless resubmitted. These people will still be in our private prayers.

A: Let us offer our prayers to God, responding to each petition with an echo from Ephesians, "Grant us your peace."

A: O God our shepherd, the church calls out for your care. Form bishops and pastors into courageous shepherds who guide the flocks of the baptized. Where the pandemic recedes, renew the worship and revive the ministries of your churches. Where throughout the world the pandemic rages, uphold your people with the strength of your word.

Show mercy to the church, O God:

C: Grant us your peace

A: The lands and waters call out for renewal. Provide green pastures and still waters for livestock, and protect gardens, farms, and ranches from disaster. Where flood or drought threatens, save your creation with your loving might.

Show mercy to the earth, O God:

C: Grant us your peace

A: All the needy cry to you. Restore all who are oppressed or imprisoned. Visit Haiti and all nations in distress. Guide the leaders of nations to walk in the pathways of justice. Break down the walls that divide people of different nation, color, language, or ethnicity.

Show mercy to the nations, O God:

C: Grant us your peace

A: Embrace all who are lonely or abandoned. Protect teenage runaways, and house any who are homeless. Grant acceptance to quarreling family members. Bless all governmental and church agencies of care with sufficient resources for their tasks.

Show mercy to all in want, O God:

C: Grant us your peace

A: We pray for the safety of the athletes at the Olympics. Cultivate among them a spirit of friendly camaraderie, and protect the residences of Tokyo from COVID contagion.

Show mercy to this worldwide pursuit, provident God:

C: Grant us your peace

A: Those who are sick stand in need of your care. Visit all who have COVID-19, and accompany those who are standing in the shadow of death. Be a strong rod to those who are weak, and with your staff keep evil distant from all your children. Hear our pleas for those we name here before you. . . **Bill Bull, Ralph Finkbiner, Machiko, Richard and Sarah Kuehner.** Surround them with your unwavering presence.

Show mercy to all who suffer, O God:

C: Grant us your peace

P: Each of us praises you, O loving God, for untold goodness and endless mercy. We reach out to Christ, to touch the fringe of his cloak. Hear now our personal prayers:

Show mercy to each of us, O God:

C: Grant us your peace

P: We thank you for all the faithful of every time and place, especially those we name here before you. . . **Nobuku Kluge.** We pray that at the end, we all will dwell in your house forever.

Show mercy to us all, O God:

C: Grant us your peace

P: Into your hands, mighty and merciful God, we commend all for whom we pray, trusting in your gift of life, through Jesus Christ, who is our peace.

C: Amen.

THE PASSING OF THE PEACE

P: The peace of the Lord be with you all.

C: And also with you.

Let us share the peace with one another

OFFERING INVITATION

Time after Pentecost , July 18, 2021

Jesus said to his apostles, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. -Mark 6:31

Jesus knew that he and his followers needed good nutrition and adequate rest to fulfill their mission, so he ordered them to chill out. For you to function optimally, make it a point to eat healthful foods and to get enough sleep.

Please be seated

OFFERING with Special music

Jeffrey Shalome- Saxophone solo- "Holy, Holy, Holy, Lord God Almighty"

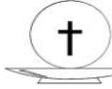
Text: Reginald Heber , Music: John B. Dykes

OFFERING PRAYER

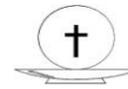
A: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal.
Make us to be what we receive here, your body for the life of the world.

C: Amen.

Please stand



SACRAMENT OF HOLY COMMUNION



Believing in the real presence of Christ, this church practices communion hospitality. All baptized persons are welcome to participate in the Lord's Supper. Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing given by the Pastor. The response when receiving the bread and wine could be: "Amen" or "I believe." (Grape juice and Gluten Free wafers are available)

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Hymn: Holy, Holy, Holy Lord

P: Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars, beneath the sea, within each cell with every breath.

C: We praise you, O God.

P: Generations bless your faithfulness; through the water, by night and day, across the wilderness, out of exile, into the future.

C: We bless you, O Lord.

P: We give you thanks for your Son: at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.

C: We thank you, O God.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

P: Lord, remember us in Your Kingdom and teach us to pray,

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: The risen Christ invites us to this table. Come, eat and be satisfied.

C: Amen.

We will commune in two ways this morning.
You may commune in your seats with the prepackaged cups
OR
You may come forward to receive the bread and the cup.

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen us and keep us in His grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C: Amen.

THE SENDING HYMN

The Church's One Foundation ELW# 654 vs. 1, 2 & 5



Text: Samuel J. Stone ,Music: Samuel S. Wesley

DISMISSAL

A: Go in peace. You are the body of Christ.

C: Thanks be to God.

POSTLUDE

"Jesus Messiah" - Words and music by Daniel Carson, Chris Tomlin, Ed Cash, and Jesse Reeves, Arr. by Carol Tornquist



BULLETINS & FLOWERS: sponsored by Dan Bauman

“In loving memory of my sister, Doris Bauman”

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BIBLE READINGS FOR THE WEEK

Monday	Jeremiah 23:1-6	A righteous shepherd for Israel
Tuesday	2 Samuel 7:18-29	David's prayer of thanks
Wednesday	Luke 15:1-7	Parable of the Lost Sheep
Thursday	2 Samuel 5:1-12	David is to shepherd Israel
Friday	Ephesians 2:11-22	Reconciled to God through Christ
Saturday	Psalms 100	We are God's sheep