

Time after Pentecost

June 27, 2021

9:00 am

Communion



*278 Years Of
"Joyously proclaiming the good news of God's love"*

ZION LUTHERAN CHURCH

SPRING CITY, PENNSYLVANIA

Founded in 1743

THIS WEEK AT ZION

Sunday 6/27	8.00 am	Bell choir
	9:00 am	Worship
Monday	7.30 pm	AA meeting
Tuesday	5:00 pm	Tai Kwan Do
Sunday 7/4	9:00 am	Worship

Happy Independence Day!

ZION LUTHERAN CHURCH

A Congregation of the Southeastern Pa. Synod of the Evangelical Lutheran Church in America

The Reverend Tina Mackie

Confidential email: pastor@zionofspringcity.org

Caroline J, Office manager

Shawn Rogers, Sexton

Jack Florio, Financial Secretary

Daniel L. Bauman, Cemetery Superintendent & Maintenance Manager

Lori Hoshaw, Music Director

Shawn Rogers, Christian Education Director

Amy Kirk, Parish Post / Social Media Editor

Worship Service: 9:00 a.m.

Church Telephone: 610-948-3323 e-mail: church@zionofspringcity.org

Web site: www.zionofspringcity.org Facebook: ZionofSpringCity

Zion Lutheran Pre-School

Dawn Platchek, Director , Phone : 610-948-3440, e-mail: info@zionlutheranpreschool.com

Online giving link: <https://www.zionofspringcity.org/electronic-giving/>

Please welcome Pastor George Harpel who is our visiting Pastor today. We are very happy to have you lead us in worship. Thank you and may God bless you for your service.

WORSHIP ASSISTANTS

This week (6/27)	
Dan Bauman	Assistant Minister
Beverly Tyson	Lay Reader
Shawn Rogers	Greeter
Maggie Munz	Greeter
Beverly Tyson	Altar Guild
Barbara Grubb	Hymns

WORSHIP ASSISTANTS

Next week (7/4)	
Jane Detwiler	Assistant Minister
Jena Dietrich	Lay Reader
Shawn Rogers	Greeter
Maggie Munz	Greeter
Beverly Tyson	Altar Guild
The Batten family	Hymns

We thank you for your service.

Sunday, June 27th, 2021

INTRODUCTION

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

PRELUDES

On Tannenberg- "Faith of Our Fathers" by Henri F. Henry, Arr. by Richard Unfried
"Give me Jesus"- African American Spiritual, arr. by Richard Billingham
"Now the Silence"- Tune: Carl F. Schalk, Arr. by Charles W. Ore

WELCOME and ANNOUNCEMENTS

Please keep the Spitko family in your prayers today as they mourn the passing of **Kevin Spitko**.
May God bless their family in this time of grief.

GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn

"Great is Thy Faithfulness"- ELW #733 vs. 1 & 2



Great Is Thy Faithfulness

1 Great is thy faith-ful-ness, O God my Fa-ther; there is no
2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and
shad-ow of turn-ing with thee; thou chang-est not, thy com-
stars in their cours-es a - bove join with all na - ture in
pas-sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit-ness to thy great faith - ful - ness, mer - cy, and love.
Refrain
Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by
morn-ing new mer - cies I see; all I have need - ed thy
hand hath pro - vid - ed; great is thy faith-ful-ness, Lord, un - to me.

Text: Thomas O. Chisholm Music: William M. Runyan

PRAYER OF THE DAY

P: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

C: Amen.

CONFESSION and FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God,
the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance,
let us confess our sin.
God, our provider,

C: help us.

**It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.**

P: Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ☩ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

C: Amen.

Hymn of Praise

Glory to You, God

Glory to You, God

The musical score is written on six staves in a single system. It features a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are: "I Glo - ry to you, God, for yours is the earth; yours is the prom - ise, the bless - ing, the birth. Ours the re - joic - ing for Word giv - en frame; ours the thanks - giv - ing to your ho - ly name. Ours be the tell - ing of deeds great - ly done; yours be the glo - ry, O God, yours a - lone."

Text: Susan Palo Cherwien © 1995 Augsburg Fortress

Please be seated

First Reading: 2 Samuel 1:1, 17-27

David laments over the deaths of King Saul and his son Jonathan, who was a beloved friend of David's. David mourns for Saul, the first king of Israel, even though Saul tried to kill him on several occasions. Though deeply flawed, Saul was still God's anointed.

R: A reading from the book of 2 Samuel:

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.)

He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions.

O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women.

How the mighty have fallen, and the weapons of war perished!

R: Word of God. Word of Life.

C: Thanks be to God.

Psalm: Psalm 130

Out of the depths I cry to you, O Lord. (Ps. 130:1)

R: Out of the depths I cry to you, O Lord;

C: O Lord, hear my voice! Let your ears be attentive to the voice of my supplication.

R: If you were to keep watch over sins, O Lord, who could stand?

C: Yet with you is forgiveness, in order that you may be feared.

R: I wait for you, O Lord; my soul waits; in your word is my hope.

C: My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.

R: O Israel, wait for the Lord, for with the Lord there is steadfast love; with the Lord there is plenteous redemption. For the Lord shall redeem Israel from all their sins.

Please stand

ACCLAMATION

“Halle, Halle, Hallelujah”

ELW #172

Halle, Halle, Hallelujah

The image shows a musical score for the hymn 'Halle, Halle, Hallelujah'. It consists of three systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system has the lyrics 'Hal-le, hal-le, hal-le-lu-jah. Hal-le, hal-le, hal-'. The second system has '- le-lu-jah. Hal-le, hal-le, hal-le-' and 'Hal-le-lu-jah.' below it. The third system has 'lu-jah. Hal-le-lu-jah. Hal-le-lu-jah.'

Music: Caribbean traditional; arr. Mark Sedio, b. 1954, © Public Domain, Arr. © Augsburg Fortress

Gospel: Mark 5:21-43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

P: The Holy Gospel according to Mark

C: **Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is

dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The Gospel of the Lord.

C: Praise to you, O Christ

Please be seated

THE CHILDREN'S MESSAGE

MESSAGE by Pastor George Harpel

Please stand

PRAYERS OF INTERCESSION

You can add names to the prayer list by contacting the church office. After three weeks names will be removed from the prayer of intercession unless resubmitted. These people will still be in our private prayers.

A: Let us come before the triune God in prayer.

A: God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation.

Lord, in your mercy,

C: hear our prayer.

A: Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made.

Lord, in your mercy,

C: hear our prayer.

A: Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little.

Lord, in your mercy,

C: hear our prayer.

A: God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick especially **Edna Hoshaw, Chloe Sharp, Fawn Keenan, Ralph Finkbiner, Machiko, Richard and Sarah Kuehner**. Surround them with your unwavering presence.

Lord, in your mercy,

C: hear our prayer.

P: We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy,

C: hear our prayer.

P: We give thanks for the faithful ancestors in every age whose lives have pointed us towards you. Envelop them in your love, that (*with Cyril, Bishop of Alexandria, and all your saints*) we may be reunited with one another in the last days.

Lord, in your mercy,

C: hear our prayer.

P: We lift our prayers to you, O God, trusting in your abiding grace.

C: Amen.

THE PASSING OF THE PEACE

P: The peace of the Lord be with you all.

C: And also with you.

Let us share the peace with one another

OFFERING INVITATION

P: Fifth Sunday after Pentecost, June 27, 2021

"But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth." – Mark 5:33

Jesus was walking through a crowd when a sick woman, without asking first, touched him to be healed. When she was discovered, instead of a rebuke Jesus offers her love. How wonderful when we, too, can find strength and love to meet the needs of others in our daily lives.

Please be seated

OFFERING with Special music



"Fairest Lord Jesus" Piano Solo by Lori Hoshaw

Tune: Traditional Hymn Tune, Arr. by Lloyd Larson

OFFERING PRAYER

A: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal.

Make us to be what we receive here, your body for the life of the world.

C: Amen.

Please stand



SACRAMENT OF HOLY COMMUNION



Believing in the real presence of Christ, this church practices communion hospitality. All baptized persons are welcome to participate in the Lord's Supper. Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing given by the Pastor. The response when receiving

the bread and wine could be: "Amen" or "I believe." (Grape juice and Gluten Free wafers are available)

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Hymn: Holy, Holy, Holy Lord

Holy, Holy, Holy Lord

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might:
heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na
in the high-est. Ho-san-na in the high-est.

Text: "Sanctus," tr. English Language Liturgical Consultation
Music: *Mass of Creation*, Marty Haugen, b. 1950
Music © 1984 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.
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P: Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars, beneath the sea, within each cell with every breath.

C: We praise you, O God.

P: Generations bless your faithfulness; through the water, by night and day, across the wilderness, out of exile, into the future.

C: We bless you, O Lord.

P: We give you thanks for your Son: at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.

C: We thank you, O God.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

P: Lord, remember us in Your Kingdom and teach us to pray,

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: The risen Christ invites us to this table. Come, eat and be satisfied.

C: Amen.

SHARING IN COMMUNION

P: This is the Body of Christ given for you

C: I believe or Amen (Congregation will eat the wafer)

P: This is the Blood of Christ given for you

C: I believe or Amen (Congregation will drink the wine)

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen us and keep us in His grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C: Amen.

THE SENDING HYMN "There is a Balm in Gilead"- ELW #614- vs. 1 & 3

There Is a Balm in Gilead

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour-aged and think my work's in vain,

3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

Refrain

but then the Ho - ly Spir - it re - vives my soul a - gain.

and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text and Music: African American spiritual

DISMISSAL

A: Go in peace. You are the body of Christ.

C: Thanks be to God.

POSTLUDE

"All Hail the Power of Jesus' Name!" Tune: Oliver Holden, Setting: Franklin Ashdown



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Halle, Halle, Hallelujah : Text: © Public Domain, Music: Caribbean Traditional; arr. Mark sedia, Arr. © 1995 Augsburg Fortress . ONE LICENSE #400720-M

BIBLE READINGS FOR THE WEEK

Monday	Lamentations 3:23-33	Great is the Lord's faithfulness
Tuesday	Job 40:1-24	The creator of earth and sea
Wednesday	Mark 9:14-29	Jesus heals a child
Thursday	2 Samuel 2:1-11	David anointed king of Judah
Friday	Job 41:1-42:6	Now I have seen you
Saturday	Job 19:14-29	I know that my redeemer lives