

# Time after Pentecost

**June 20, 2021**

9:00 am

**Communion**



*278 Years Of  
"Joyously proclaiming the good news of God's love"*

**ZION LUTHERAN CHURCH**

SPRING CITY, PENNSYLVANIA

Founded in 1743

**THIS WEEK AT ZION**

Sunday 6/20	8.00 am	Bell choir
	9:00 am	Worship
Monday	7.30 pm	AA meeting
Tuesday	5:00 pm	Tai Kwan Do
Sunday 6/27	9:00 am	Worship

ZION LUTHERAN CHURCH

**A Congregation of the Southeastern Pa. Synod of the Evangelical Lutheran Church in America**

**The Reverend Tina Mackie**

**Confidential email: [pastor@zionofspringcity.org](mailto:pastor@zionofspringcity.org)**

Caroline J, Office manager

Shawn Rogers, Sexton

Jack Florio, Financial Secretary

Daniel L. Bauman, Cemetery Superintendent & Maintenance Manager

Lori Hoshaw, Music Director

Shawn Rogers, Christian Education Director

Amy Kirk, Parish Post / Social Media Editor

Worship Service: 9:00 a.m.

Church Telephone: 610-948-3323 e-mail: [church@zionofspringcity.org](mailto:church@zionofspringcity.org)

Web site: [www.zionofspringcity.org](http://www.zionofspringcity.org) Facebook: ZionofSpringCity

**Zion Lutheran Pre-School**

Dawn Platchek, Director , Phone : 610-948-3440, e-mail: [info@zionlutheranpreschool.com](mailto:info@zionlutheranpreschool.com)

Online giving link: <https://www.zionofspringcity.org/electronic-giving/>

*Please welcome The Rev. George Harpel who is our visiting Pastor today. We are very happy to have you lead us in worship. Thank you and may God bless you for your service.*

**WORSHIP ASSISTANTS**

<b>This week (6/20)</b>	
Deb Batten	Assistant Minister
Amy Kirk	Lay Reader
Shawn Rogers	Greeter
Maggie Munz	Greeter
Beverly Tyson	Altar Guild
Barbara Grubb	Hymns

**WORSHIP ASSISTANTS**

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Dan Bauman	Assistant Minister
Beverly Tyson	Lay Reader
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Beverly Tyson	Altar Guild
Barbara Grubb	Hymns

**We thank you for your service.**

Sunday, June 20<sup>th</sup>, 2021

## INTRODUCTION

*Now is the acceptable time; now is the day of salvation! Now we are in the storm, the boat almost swamped; but Jesus is here now, and when we call him, he will calm the storm. Even the wind and waves listen to him as they would to their creator. We also listen to him and are called to believe in the power of God's word in him, a power greater than all that we fear.*

## PRELUDES

On Tannenberg- "God Himself is Present" Tune: Joachim Neander, Arr. Barbar Harbach  
"Dove of Peace" Tune: The Southern Harmony, 1835 Arr. by David M. Cherwin  
"How Great Thou Art" Tune: Swedish Folk Tune, Arr. Robert A Hobby

## WELCOME and ANNOUNCEMENTS

### GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Hymn "Eternal Father, Strong to Save"- ELW #756



*Text: William Whiting. Music: John B. Dykes*

### PRAYER OF THE DAY

P: O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

**C: Amen.**

### CONFESSION and FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, † one God,  
the God of manna, the God of miracles, the God of mercy.

**C: Amen.**

P: Drawn to Christ and seeking God's abundance,  
let us confess our sin.

God, our provider,

**C: help us.**

**It is hard to believe there is enough to share.  
We question your ways when they differ from the ways  
of the world in which we live.  
We turn to our own understanding  
rather than trusting in you.  
We take offense at your teachings and your ways.  
Turn us again to you.  
Where else can we turn?  
Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

P: Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, ☩ the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.

**C: Amen.**

**Hymn of Praise**

**Glory to You, God**

Text: Susan Palo Cherwien © 1995 Augsburg Fortress

*Please be seated*

**First Reading: 1 Samuel 17:[1a, 4-11, 19-23] 32-49**

*In this passage, the description of the soldier Goliath vividly depicts the superiority of Philistine military might. In contrast, young David is armed with a slingshot and faith in God. David's victory witnesses to the whole earth that "there is a God in Israel."*

R: A reading from the book of 1 Samuel:

Now the Philistines gathered their armies for battle. Saul and the Israelites gathered and encamped in the valley of Elah, and formed ranks against the Philistines. The Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side, with a valley between them. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul?"

Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the

bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the Lord be with you!”

Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord’s and he will give you into our hand.”

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

So David prevailed over the Philistine with a sling and a stone, striking down the Philistine and killing him; there was no sword in David’s hand.

R: Word of God. Word of Life.

**C: Thanks be to God.**

### **Psalm: Psalm 9:9-20**

*You, O Lord, will be a refuge in time of trouble. (Ps. 9:9)*

R: You, O Lord, will be a refuge for the oppressed, a refuge in time of trouble.

**C: Those who know your name will put their trust in you, for you never forsake those who seek you, O Lord**

R: Sing praise to the Lord who dwells in Zion; proclaim to the peoples the things God has done..

**C: The avenger of blood will remember them and will not forget the cry of the afflicted.**

R: Be gracious to me, O Lord; see the misery I suffer from those who hate me, you that lift me up from the gates of death;

**C: so that I may tell of all your praises and rejoice in your salvation in the gates of the city of Zion.**

R: The nations have fallen into the pit they dug; in the snare they set, their own foot is caught.

**C: The Lord is revealed in acts of justice; the wicked are trapped in the works of their own hands.**

R: The nations go down to the grave, all the peoples that forget God.

**C: For the needy shall not always be forgotten, nor shall the hope of the poor be taken away.**

R: Rise up, O Lord, let not mortals have the upper hand; let the nations be judged before you. Put them in fear, O Lord; let the nations know they are but mortal.

*Please stand*

## ACCLAMATION

**“Halle, Halle, Hallelujah”**

**ELW #172**

Music: Caribbean traditional; arr. Mark Sedio, b. 1954 ,© Public Domain , Arr. © Augsburg Fortress

## Gospel: Mark 4:35-41

*Jesus’ calming of the storm on the sea reveals his power over evil, since the sea represents evil and chaos. The boat on the sea is a symbol of the church and invites us to trust God amid life’s turbulence.*

P: The Holy Gospel according to Mark

**C: Glory to you, O Lord.**

When evening had come, [Jesus said to the disciples,] “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him.

A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

P: The Gospel of the Lord.

**C: Praise to you, O Christ**

*Please be seated*

## THE CHILDREN'S MESSAGE

**MESSAGE by the Rev. George Harpel**

*Please stand*

## PRAYERS OF INTERCESSION

*You can add names to the prayer list by contacting the church office. After three weeks names will be removed from the prayer of intercession unless resubmitted. These people will still be in our private prayers.*

A: Let us come before the triune God in prayer.

A: Holy God, you gather your people from east and west, north and south. We pray for the mission of the church throughout the world, that your steadfast love may be made known to all peoples.

Lord, in your mercy,

**C: hear our prayer.**

A: You laid the foundations of the earth and the waters are the womb of creation. The morning stars sing your name and all creation shouts for joy. We pray for your blessed creation, that it may continue to flourish and magnify your glory.

Lord, in your mercy,  
**C: hear our prayer.**

A: You keep watch over all nations. We pray for countries experiencing violence, hunger, and unrest. Guide worldwide and local community organizations in their efforts to establish safety and justice.

Lord, in your mercy,  
**C: hear our prayer.**

A: You are close to the brokenhearted and near to those in distress. We pray for those who are experiencing oppression. Liberate us from the systems and chains that bind us. Remove the barriers that separate us from one another.

Lord, in your mercy,  
**C: hear our prayer.**

A: You dwell with us in this faith community. We pray for our leaders and elders. Grant them knowledge, patience, and kindness, that through their leadership you may be exalted in this assembly.

Lord, in your mercy,  
**C: hear our prayer.**

A: Your love endures in all situations. On this Father's Day, we pray for those who are fathers or wish to be fathers, for those with broken or strained relationships, for those who are missing their fathers, and for fathers who have lost children.

Lord, in your mercy,  
**C: hear our prayer.**

A: Always we ask you to comfort all who suffer and to heal the sick. Provide care for all persons afflicted with mental illness, and sustain their families. Visit those whose pain is hidden from us and those we name here before you: **Edna** Hoshaw, **Kevin** Spitko, **Chloe** Sharp, **Fawn** Keenan, **Ralph** Finkbiner, **Machiko**, **Richard** and **Sarah** Kuehner.

Lord, in your mercy,  
**C: hear our prayer.**

P: We lift our prayers to you, O God, trusting in your abiding grace.  
**C: Amen.**

### **THE PASSING OF THE PEACE**

P: The peace of the Lord be with you all.

**C: And also with you.**

*Let us share the peace with one another*

## OFFERING INVITATION

**P: Fourth Sunday after Pentecost, June 20, 2021**

*"We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return I speak as to children, open wide your hearts also." – 2 Corinthians 6:11-13*

The give-and-take of relationships rarely stays in perfect 50/50 balance, but rather shifts constantly. Sometimes we give more, and sometimes we need more from others. How do you see your relationships playing out in this post-Covid world? Are you willing to be more flexible?

*Please be seated*

## OFFERING with Special music



**Jeffrey Shalome- Violin and Piano- "All Hail the Power of Jesus' Name"**

Text: Edward Perronet, Music: James Ellor, Arrangement by Jeffrey Shalome

## OFFERING PRAYER

A: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal.  
Make us to be what we receive here, your body for the life of the world.

**C: Amen.**

*Please stand*



## SACRAMENT OF HOLY COMMUNION



*Believing in the real presence of Christ, this church practices communion hospitality. All baptized persons are welcome to participate in the Lord's Supper. Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing given by the Pastor. The response when receiving the bread and wine could be: "Amen" or "I believe." (Grape juice and Gluten Free wafers are available)*

## GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Hymn: Holy, Holy, Holy Lord**

P: Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars, beneath the sea, within each cell with every breath.

**C: We praise you, O God.**

P: Generations bless your faithfulness; through the water, by night and day, across the wilderness, out of exile, into the future.

**C: We bless you, O Lord.**

P: We give you thanks for your Son: at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.

**C: We thank you, O God.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

P: Lord, remember us in Your Kingdom and teach us to pray,

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

P: The risen Christ invites us to this table. Come, eat and be satisfied.

**C: Amen.**

### **SHARING IN COMMUNION**

P: This is the Body of Christ given for you

**C: I believe or Amen** (Congregation will eat the wafer)

P: This is the Blood of Christ given for you

**C: I believe or Amen** (Congregation will drink the wine)

### **POST COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen us and keep us in His grace.

**C: Amen.**

### **PRAYER AFTER COMMUNION**

A: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**C: Amen.**

### **BLESSING**

P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

**C: Amen.**

**THE SENDING HYMN:**



**"When Peace Like a River (It is Well with My Soul)" - ELW # 785 vs. 1 & 4**

*Text: Horatio G. Spafford ,Music: Philip P. Bliss*

**DISMISSAL**

A: Go in peace. You are the body of Christ.

**C: Thanks be to God.**

**POSTLUDE**

**"Praise to the Lord, The Almighty"-** Lobe Den Herren, Setting Franklin D. Ashdown



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Stewardship Snippet: Source: Rob Blezard.

**BIBLE READINGS FOR THE WEEK**

Monday	Job 38:1-41	The creator of earth and sea
Tuesday	1 Samuel 18:1-16	Saul becomes jealous of David
Wednesday	Mark 6:45-52	Jesus walks on water
Thursday	1 Samuel 24:1-22	David spares Saul's life
Friday	Job 39:1-40:5	The creator of earth and sea
Saturday	Psalms 65	God silences the sea