

The Holy Trinity
First Sunday after Pentecost

May 30, 2021

9:00 am

Communion



278 Years Of
“Joyously proclaiming the good news of God’s love”

ZION LUTHERAN CHURCH
SPRING CITY, PENNSYLVANIA
Founded in 1743

THIS WEEK AT ZION

Sunday 5/30	8.00 am	Bell choir
	9:00 am	Worship
Monday 5/31	Memorial Day	
Tuesday	5:00 pm	Tai Kwan Do
	7.30 pm	Executive committee meeting
Sunday 6/6	9:00 am	Outdoor Worship, (Rain date is June 13)

ZION LUTHERAN CHURCH

A Congregation of the Southeastern Pa. Synod of the Evangelical Lutheran Church in America

The Reverend Tina Mackie

Confidential email: pastor@zionofspringcity.org

Caroline J, Office manager

Shawn Rogers, Sexton

Jack Florio, Financial Secretary

Daniel L. Bauman, Cemetery Superintendent & Maintenance Manager

Lori Hoshaw, Music Director

Shawn Rogers, Christian Education Director

Amy Kirk, Parish Post / Social Media Editor

Worship Service: 9:00 a.m.

Church Telephone: 610-948-3323 e-mail: church@zionofspringcity.org

Web site: www.zionofspringcity.org Facebook: ZionofSpringCity

Zion Lutheran Pre-School

Dawn Platchek, Director , Phone : 610-948-3440, e-mail: info@zionlutheranpreschool.com

Online giving link: <https://www.zionofspringcity.org/electronic-giving/>

WORSHIP ASSISTANTS

This week (5/30)	
Diane Sakal	Assistant Minister
Deb Batten	Lay Reader
Shawn Rogers	Greeter
Maggie Munz	Greeter
Susan Davis	Altar Guild
Sue Batten, Deb Batten, Steve Batten	Hymns
Megan Shaw, Stacey Silvestri	

WORSHIP ASSISTANTS

Next week (6/6)	
Jane Detwiler	Assistant Minister
George Detwiler	Lay Reader
Shawn Rogers	Greeter
Maggie Munz	Greeter
Elaine Weinsteiger	Altar Guild
Barbara Grubb	Hymns

We thank you for your service.

Sunday, May 30th, 2021

INTRODUCTION

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

PRELUDES

On Tannenbergs- "Old Hundredth" Attributed to Louis Bourgeois, Arr. by Richard Unfried
"Trinity" Tune: Kingsfold, English Fold Tune, Arr. Jacob B. Weber
"Contemplation" by John Johnson

WELCOME and ANNOUNCEMENTS

Kindly remember Paul Condrack and his family in your prayers today as they mourn the passing of his mother, **Marilyn Roscoe Condrack**.

GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn

"Holy, Holy, Holy, Lord God Almighty!"

ELW 413

Text: Reginald Heber, Music: John B. Dykes



PRAYER OF THE DAY

P: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C: Amen.

CONFESSION and FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God,
the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,

C: help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.**

P: Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ☩ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

C: Amen.

Hymn of Praise

Glory to You, God

Text: Susan Palo Cherwien © 1995 Augsburg Fortress

Please be seated

First Reading: Exodus 3:1-6, 13-15

Moses experienced the call of God when God appeared to him in a bush that burned but was not consumed. When Moses expressed his unworthiness, God promised to be with him. When Moses objected that people would demand to know God's name, God revealed his personal name, Yahweh (I am who I am), or the Lord. Israel discovered God's true identity when God took them out of Egypt.

R: A reading from the book of Exodus:

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you'

R: Word of God. Word of Life.
C: **Thanks be to God.**

Second Reading: I John 4:7-13

We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.

R: A reading from the book of 1 John:

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit.

R: Word of God. Word of Life.
C: **Thanks be to God.**

Please stand

ACCLAMATION

“Halle, Halle, Hallelujah”

ELW #172

Music: Caribbean traditional; arr. Mark Sedio, b. 1954, © Public Domain, Arr. © Augsburg Fortress

Gospel: John 15:12-15

On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.

P: The Holy Gospel according to John
C: **Glory to you, O Lord.**

[Jesus said to his disciples:] “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father.

P: The Gospel of the Lord.
C: **Praise to you, O Christ**

Please be seated

THE CHILDREN'S MESSAGE

MESSAGE by Pastor Tina Mackie

Please stand

PRAYERS OF INTERCESSION

You can add names to the prayer list by contacting the church office. After three weeks names will be removed from the prayer of intercession unless resubmitted. These people will still be in our private prayers.

A: On this festival of The Holy Trinity, let us pray to the triune God, responding to each petition with the words "Holy God, we praise your name."

A: That all leaders of the church be strengthened for their ministries; that theologians manifest the triune mystery for our time; and that all the baptized be renewed in faith:

O God, Father, Son, and Holy Spirit, for the church we pray:

P: Holy God, we praise your name.

A: That the earth's mighty waters be cleansed; that cedars and oak trees be nurtured; and that wildernesses be protected:

O God, creator, gardener, and keeper, for the earth we pray:

P: Holy God, we praise your name.

A: That the leaders of nations enact justice for all their people; that prejudice against those of different nationality or color or language cease; and that democracy flourish around the globe:

O God, fortress, monarch, and protector, for the nations we pray:

P: Holy God, we praise your name.

A: That all people shun the use of violence; and that, in remembrance of all the soldiers and civilians who have died in warfare, humankind maintain peace between nations, on our streets, and in our homes:

O God, judge, peacemaker, and shield, for peace we pray:

P: Holy God, we praise your name.

A: That the pandemic end; that vaccines be fairly distributed; that the suffering be comforted; that those who are ill be made whole; and that you visit those we here name: **Chloe Sharp, Fawn Keenan, Ralph Finkbiner, Machiko, Richard and Sarah Kuehner and Roxanne Robinson.**

O God, healer, mother, and nurse, for the sick we pray:

P: Holy God, we praise your name.

P: That summertime offer refreshment to everyone; that relatives and friends find joy with one another; that travelers be kept safe; and that refugees receive refuge:

O God, friend, companion, and homeland, for summertime we pray:

A: Holy God, we praise your name.

P: That each of us rest securely in divine love; and that our private prayers be heard:

O God, wisdom, lover, and treasure, for ourselves we pray:

A: Holy God, we praise your name.

P: In remembrance of all who have died in the faith, we join with Mary to sing a magnificat of praise. That with all the saints, at the end of all things, we receive your eternal life;

A: Holy God, we praise your name.

P: Into your endless love we commend all for whom we pray, trusting as did Jesus in your grace and might, now and forever.

A: Amen.

THE PASSING OF THE PEACE

P: The peace of the Lord be with you all.

C: And also with you.

Let us share the peace with one another

OFFERING INVITATION

Stewardship snippet : Trinity Sunday, May 30, 2021

Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me.' –Isaiah 6:8

When were you first aware of God calling you to deeper faith and service? Was it through the voice and wisdom of a beloved elder or through the witness of a treasured ancestor? Steward these stories carefully and pass them on to the generations to come in the name of the Triune God.

Please be seated

OFFERING with Special music Just a Closer Walk with Thee



Sung by the Batten family

Text: North American traditional ; Music: North American traditional

OFFERING PRAYER

A: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal.
Make us to be what we receive here, your body for the life of the world.

P: Amen.

Please stand



SACRAMENT OF HOLY COMMUNION



Believing in the real presence of Christ, this church practices communion hospitality. All baptized persons are welcome to participate in the Lord's Supper. Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing given by the Pastor. The response when receiving the bread and wine could be: "Amen" or "I believe." (Grape juice and Gluten Free wafers are available)

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Hymn: Holy, Holy, Holy Lord

P: Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars, beneath the sea, within each cell with every breath.

C: We praise you, O God.

P: Generations bless your faithfulness; through the water, by night and day, across the wilderness, out of exile, into the future.

C: We bless you, O Lord.

P: We give you thanks for your Son: at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.

C: We thank you, O God.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

P: Lord, remember us in Your Kingdom and teach us to pray,

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: The risen Christ invites us to this table. Come, eat and be satisfied.

C: Amen.

SHARING IN COMMUNION

P: This is the Body of Christ given for you

C: I believe or Amen (Congregation will eat the wafer)

P: This is the Blood of Christ given for you

C: I believe or Amen (Congregation will drink the wine)

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen us and keep us in His grace.
C: Amen.

PRAYER AFTER COMMUNION

P: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.
C: Amen.

BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.
C: Amen.

THE SENDING HYMN "Come, Join the Dance of Trinity"- ELW 412
Text: Richard Leach, Music: English folk tune



DISMISSAL

P: Go in peace. You are the body of Christ.
C: Thanks be to God.

POSTLUDE

"To God Be The Glory" by William H. Doane. Arr. by Richard Unfried



BULLETINS

In honor and memory of Beatrice S. Custer in celebration of her birthday (May 28) by her daughter Laura Clark and family

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Stewardship Snippet: Source: Rob Blezard.

BIBLE READINGS FOR THE WEEK

Monday	Numbers 9:15-23	God in the cloud and fire
Tuesday	Exodus 25:1-22	God in the ark and its mercy seat
Wednesday	Mark 4:21-25	Secrets will come to light
Thursday	Numbers 6:22-27	Aaronic blessing
Friday	Isaiah 6:1-8	Isaiah's vision and call
Saturday	Psalms 29	Worship God in holiness