

# Sunday, October 11<sup>th</sup> – 10:00 a.m.

## 19<sup>th</sup> Sunday after Pentecost

### INTRODUCTION

*In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.*

### PRELUDES

*"Prelude No. 1 in C Major"  
"Come Ye Children of God"  
"A Joyous Prelude"*

*J.S. Bach  
H. Purcell  
E. Broughton*

### Pastor says Good Morning and Welcome

### GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

A: And also with you.

### PRAYER OF THE DAY

P: Lord of the fest, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

A: Amen.

### GATHERING HYMN

*"O Day of Rest and Gladness"*

**Sung by Barbara Grubb**

*521 ELW*

- 1 O day of rest and gladness, O day of joy and light,  
O balm for care and sadness, most beautiful, most bright:  
on you the high and lowly, through ages joined in tune,  
sing, "Holy, holy, holy," to the great God triune.
- 3 Today on weary nations the heav'nly manna falls;  
to holy convocations the silver trumpet calls,  
where gospel light is glowing with pure and radiant beams  
and living water flowing with soul-refreshing streams.

Text: Christopher Wordsworth, 1807-1885, alt.



### CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation.

A: Amen.

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Faithful God,

**A: Have mercy on us.**

**P & A: We confess that we are captive to sin and cannot free ourselves. We turn from your loving**

**embrace and go our own ways. We pass judgment on one another before examining ourselves. We**

**place our own needs before those of our neighbors. We keep your gift of salvation to ourselves.**

**Make us humble, cast away our transgressions, and turn us again to life in you through Jesus**

**Christ, our Savior and Lord. Amen.**

P: God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his

own. Hear the truth that God proclaims: Your sins are forgiven in the name of + Jesus

Christ. Led by the Holy

Spirit, live in freedom and newness to do God's work in the world.

**HYMN OF PRAISE**

***Glory Be to God in Heaven***

**Sung by Barbara Grubb**

**C: Glory be to God in heaven; peace, goodwill to all the earth.**

**Mighty God of all Creation, Father of surpassing worth:**

**We exalt you, we adore you, we lift high our thanks and praise.**

**Saints and angels bow before you; here on earth our songs we raise.**

**FIRST READING: Exodus 32:1-14**

*After Israel sinned by worshiping the golden calf, Moses interceded with God to spare Israel, lest the Egyptians conclude that God had evil intents in the exodus. Moses reminds God of the promises God made to Israel's matriarchs and patriarchs.*

<sup>1</sup>When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." <sup>2</sup>Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." <sup>3</sup>So all the people took off the gold rings from their ears, and brought them to Aaron. <sup>4</sup>He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" <sup>5</sup>When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." <sup>6</sup>They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

<sup>7</sup>The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup>they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" <sup>9</sup>The LORD said to Moses, "I have seen this people, how stiff-necked they are. <sup>10</sup>Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

<sup>11</sup>But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" <sup>14</sup>And the LORD changed his mind about the disaster that he planned to bring on his people.

R: The Word of the Lord.

P & A: **Thanks be to God.**

**Psalm: Psalm 23** *You prepare a table before me, and my cup is running over. (Ps. 23:5)*

R: We will read Psalm 23 responsively

R: <sup>1</sup>The LORD is my shepherd; I shall not be in want.

P & A: <sup>2</sup>**The LORD makes me lie down in green pastures and leads me beside still waters.**

R: <sup>3</sup>You restore my soul, O LORD, and guide me along right pathways for your name's sake.

P & A: <sup>4</sup>**Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

R: <sup>5</sup>You prepare a table before me in the presence of my enemies; you anoint my head with and my cup is running over.

P & A: <sup>6</sup>**Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.**

#### THE ACCLAMATION

*Alleluia (Sung)*

Sung by Barbara Grubb

**C: Alleluia! Lord and savior; open now your saving word.**

**Let it burn like fire within us; speak until our hearts are stirred.**

**Alleluia! Lord, we sing for the good news that you bring.**

#### GOSPEL: Matthew 22:1-14

*Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.*

P: The Holy Gospel according to Matthew.

**A: Glory to you, O**

**Lord.**

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.' <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled

with guests.

<sup>11</sup>“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

P: The Gospel of the Lord.

A: Praise to you, O Christ

## THE CHILDREN'S TIME

### SPECIAL MUSIC

Lori Hoshaw- Organ Solo-  
"Ave Verum" (Jesus, Word of God Incarnate)  
By W.A. Mozart

### SERMON

by Pastor Tina Mackie

A: Let us profess our Faith with the Apostle's Creed

### APOSTLES' CREED

**P & A: I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, His only Son, our Lord.  
He was conceived by the power of the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended into hell.  
On the third day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

### PRAYERS OF INTERCESSION

*You can add names to the prayer list by contacting the church office. After three weeks names will be removed from the prayer of intercession unless resubmitted. These removed people will still be in our private prayers*

A: Joined together in confidence of God's grace, let us pray for the church, the world, and all those in need, responding to each petition with the words "receive our prayers."

*(A brief silence)*

A: That even through global sorrows the church can rejoice in your salvation, that bishops, pastors, deacons, and church leaders be sustained for their ministries, that churches find strength in ecumenical and interracial collaboration, that church members resolve their conflicts in peace, and that all the baptized find ways in this difficult time to uphold what is honorable and just.

*(A brief silence)*

We pray for the church, O God our Shepherd:  
**our prayers.**

**P: receive**

A: That the damaged places on earth be restored to fruitfulness, that animals in the wild be safeguarded, and that we humans will be dedicated to a commendable use of your creation,  
(A brief silence)

We pray for the earth, O God our Creator: **P: receive our prayers.**

A: That national conflicts be resolved without warfare and destruction, that the work of diplomats and international peace workers be honored, that leaders of nations attend to the needs of the poor, that our country be preserved from discord, rancor, and violence, that the election process will be just, that prejudice based on ethnicity, skin color, and economic status be ended, and that justice will prevail in our laws and through our courts,  
(A brief silence)

We pray for peace and justice, O God our Ruler: **P: receive our prayers.**

A: That those who suffer from want be assisted, that those without work find jobs, that children be educated, that ministries of care be strengthened to feed those who hunger and those without homes, that extremism be lessened and a spirit of cooperation be nurtured, and for all who are sick, whose names we call out here. . . :

*(Please read only 1<sup>st</sup> Name and Congregation can read with AM instead of Echoing)*

**Jim Albright, Trace Els, Virgil Emswiler, Ralph Finkbiner, Kelly Gubanich, Sean Murtha, Roxanne Robinson  
Kenneth Siedlecki and Sharon Wilson**

(A brief silence)

We pray for all in need, O God our Guardian: **P: receive our prayers.**

A: That the plague of the coronavirus will subside, that all who are sick with the virus, from rulers to refugees, be healed, that people living with fear be comforted, that medical workers be supported and medical supplies be made everywhere available, and that a vaccine be developed and fairly distributed,,  
(A brief silence)

We pray during this pandemic, O God our Healer: **P: receive our prayers.**

P: That in mercy you welcome our personal petitions,  
(prayers from your heart for those you care about)

(A longer period of silence)

*Others for whom you may wish to pray: (names submitted by our members):*

*Kenneth Bauer, Deb Althoff, Mike Anthony, Joanne Frederick, John Frederick, Judi Geri, Robert Hindle, Deb Hoff, Glenn Hoff, Amy Hollar, Tom Hughes, Dottie Jacques, Rich Kleylein, Ryan Law, Mary Lesh, Cindy Levengood, Ellen Levy-Gray, Jay Markwart, James Newson, Diane Pannella, Jennifer Paris, Judi Rittenhouse, Brookelyn Rogers, Lynn Schmitt, Brian Spitko, Doris Sypher, Ron Taylor, Chuck Vammen, Vicki Walker, Luke Walton, and Greg Wick*

(A brief silence)

We pray for ourselves, O God our Mother: **A: receive our prayers.**

P: That you receive our thanks for all those who have died in the faith, that when facing our own death, you give us hope, and that you grant us your peace throughout our days

(A brief silence)

We praise and pray to you, O God our Homeland: **A: receive our prayers.**

P: Into your hands, merciful God our Father, we offer ourselves and all the world, through Jesus Christ, our Savior and Lord.

**A: Amen.**

## **THE PASSING OF THE PEACE**

P: The peace of the Lord be with you all.

**A: And also with you.**

**Let us share the peace with one another**  
(Please keep in mind Social Distancing)

## OFFERING

*Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. – Philippians 4:6*

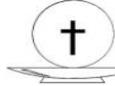
*“Will there be enough?” Many are asking this question in the midst of growing economic uncertainty and fear. Christians know that this is the wrong question. With God there is always enough and a little bit more—enough to share. If this question crosses your mind, remember Paul’s words to the Philippians church. Don’t worry; give thanks and pray. God will provide a way.*

*If you wish to make an electronic offering at this time, please go to our website;  
**zionofspringcity.org** and make your contribution there.*

## OFFERING PRAYER

A: Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord.

**P: Amen**



## SACRAMENT OF HOLY COMMUNION



*Believing in the real presence of Christ, this church practices communion hospitality. All baptized persons are welcome to participate in the Lord’s Supper. Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing given by the Pastor. The response when receiving the bread and wine could be: “Amen” or “I believe.” (Grape juice and Gluten Free wafers are available)*

## GREAT THANKSGIVING

P: The Lord be with you.

**A: And also with you.**

P: Lift up your hearts.

**A: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**A: It is right to give him thanks and praise.**

## PREFACE

P: It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS

*Holy, Holy, Holy (Sung)*

**Sung by Barbara Grubb**

**C: Holy, Holy, Holy Lord, God of power and might,  
Heav’n and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

## WORDS OF INSTITUTION

P: Holy God, you alone are holy, you alone are God. The universe declares your praise:  
beyond the stars,

beneath the sea, within each cell, with every breath.

**A: We praise you, O God.**

P: Generations bless your faithfulness; through the water, by night and day, across the wilderness, out of

exile, into the future.

**A: We bless you, O Lord.**

P: We give you thanks for your Son: at the heart of human life, near to those who suffer, beside the sinner,  
among the poor, with us now. **A: We thank you, O God.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.  
Do this in remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

**A: Christ has died. Christ is risen. Christ will come again.**

P: We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **A: Amen**

P: Lord, remember us in Your Kingdom and teach us to pray,

**A: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, forever and ever. Amen.**

#### INVITATION TO COMMUNION

P: Come to the banquet table where Christ gives himself as food and drink. **A: Amen.**

#### SHARING IN COMMUNION -

P: This is the Body of Christ given for you **A: I believe or Amen** (Congregation will eat the wafer)

P: This is the Blood of Christ given for you **A: I believe or Amen** (Congregation will drink the wine)

#### POST COMMUNION BLESSING

P: The body of our Lord Jesus Christ, and his precious blood, strengthen you and preserve you unto eternal life. **A: Amen.**

#### PRAYER AFTER COMMUNION

A: We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever. **P: Amen.**

#### BLESSING

P: Mothering God, Father, ✚ Son, and Holy Spirit, bless you and lead you into the way of truth and life. **A: Amen**

#### THE SENDING HYMN

*Gather Us In*

**Sung by Barbara Grubb**

ELW # 532

1 Here in this place the new light is streaming, now is the darkness vanished away;

