

# 12<sup>th</sup> Sunday after Pentecost

August 23, 2020

10:00 am

Communion



*277 Years Of  
"Joyously proclaiming the good news of God's love"*

**ZION LUTHERAN CHURCH**  
**SPRING CITY, PENNSYLVANIA**  
Founded in 1743

## **THIS WEEK AT ZION**

Sunday 8/23 TODAY	10:00	am	Worship (Live Streaming)
Monday	7:30	pm	Music and Worship Meeting
	7:30	pm	AA Meeting
Tuesday	5:00	pm	Tai Kwan Do
Friday	7:00	pm	Youth Group
Sunday 8/30	10:00	am	Worship (Live Streaming)

## **ZION LUTHERAN CHURCH**

**A Congregation of the Southeastern Pa. Synod of the Evangelical Lutheran Church in America**

***The Reverend Tina Mackie***

**Confidential email: [pastor@zionofspringcity.org](mailto:pastor@zionofspringcity.org)**

Diane Sakal, Interim office manager	Lori Hoshaw, Music Director
Shawn Rogers, Sexton	Shawn Rogers, Christian Education Director
Jack Florio, Financial Secretary	Amy Kirk, Parish Post / Social Media Editor
Daniel L. Bauman, Cemetery Superintendent & Maintenance Manager	



Summer Worship Service: 10:00 a.m.

Church Telephone: 610-948-3323 e-mail: [church@zionofspringcity.org](mailto:church@zionofspringcity.org)

Web site: [www.zionofspringcity.org](http://www.zionofspringcity.org) Facebook: ZionofSpringCity

### **Zion Lutheran Pre-School**

Dawn Platchek, Director

Phone: 610-948-3440, e-mail: [info@zionlutheranpreschool.com](mailto:info@zionlutheranpreschool.com)

## **BIBLE READINGS FOR THE WEEK**

Monday	1 Samuel 7:3-13	Samuel raises the Ebenezer stone.
Tuesday	Genesis 31:44-49	Jacob and Laban build a watch tower at Mizpah.
Wednesday	Matthew 7:24-27	A house built on rock.
Thursday	Isaiah 28:14-22	God Lays a cornerstone in Zion.
Friday	Romans 9:30-10:4	Christ the stumbling stone.
Saturday	Psalms 46	God our refuge and strength.

✝ **We will not be having Nursery during church until further notice** ✝

**Sunday, August 23<sup>rd</sup> – 10:00 a.m.**  
**12<sup>th</sup> Sunday after Pentecost**

**INTRODUCTION**

Sometimes faith calls us to act with boldness. In the Exodus story five women put themselves at great risk to save Moses. In the gospel reading Jesus declares that the church will be built on the rock of Peter's bold confession of faith. God's word of reconciliation and God's mercy are keys to the church's mission. From the table we go forth to offer our spiritual worship through word and deed.

**PRELUDES**

“‘Sleepers, Awake’ from Cantata No. 140”  
“Sing to the Lord a Song of Rejoicing”  
“O For a Thousand Tongues to Sing”  
“The Ash Grove”

J.S. Bach  
L. Smith  
arr. S. Scott  
arr. T. Kendall

**CALL TO WORSHIP – CHIMES**

**PARISH ANNOUNCEMENTS**

Pastor says Good Morning and Welcome

We apologize to all who joined the service at 10:00 Sunday August 16, 2020, and missed the Confessions. As we continue to learn and adapt in these unusual times, we ask you to forgive our mistakes. We have made some changes which will help us to stay on schedule in the future.

*Those able, please kneel*

**CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, + one God, whose steadfast love is everlasting,  
whose faithfulness endures from generation to generation. **C: Amen.**

P: Trusting in the mercy of God, let us confess our sin.  
*Silence is kept for reflection.*

P: Reconciling God.

**C: We confess that we do not trust your abundance and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

P: Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

**C: Amen.**

**GATHERING HYMN**

“We All are One in Mission”

**Sung by Matt and Anne Cummings**

1. We all are one in mission: we all are one in call, our varied gifts united by Christ, the Lord of all.  
A single great commission compels us from above to plan and work together that all may know Christ's Love.
3. Now let us be united, and let our song be heard. Now let us be a vessel for God's redeeming Word.  
We all are one in mission; we all are one in call, our varied gifts united by Christ, the Lord of all.

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE (Sung)

Sung by Matt and Anne Cummings



Ⓐ Ky - ri - e e - le - i - son:    Ⓞ Lord, have mer - cy.  
Lord, . . . . have mer - cy:



Ⓐ Chri - ste e - le - i - son:    Ⓞ Christ, have mer - cy.  
Christ, . . . . have mer - cy:



Ⓐ Ky - ri - e e - le - i - son:    Ⓞ Lord, have mer - cy.  
Lord, . . . . have mer - cy:

## HYMN OF PRAISE

Glory to God (Sung)

Sung by Matt and Anne Cummings



Ⓞ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



Ⓛ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



Ⓞ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



Ⓛ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.  
 (I) For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 (II) you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spir - it, in the glo - ry of God the Fa - ther, A - men.  
 ☩ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,  
 and peace to God's peo - ple on earth.

**PRAYER OF THE DAY**

P: The Lord be with you.

C: And also with you.

P: O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord.

C: Amen

*Please be seated*

**FIRST READING: Exodus 1:8—2:10**

*The brave Hebrew midwives defied Pharaoh to save many infants from death. When the mother of Moses placed him in a basket in the Nile, the daughter of Pharaoh found him, adopted him, and raised him. Moses' sister and mother also played crucial roles in this drama.*

R: A reading from the 1<sup>st</sup> chapter of the book of Exodus:

<sup>8</sup>Now a new king arose over Egypt, who did not know Joseph. <sup>9</sup>He said to his people, "Look, the Israelite people are more numerous and more powerful than we. <sup>10</sup>Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." <sup>11</sup>Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. <sup>12</sup>But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. <sup>13</sup>The Egyptians became ruthless in imposing tasks on the Israelites, <sup>14</sup>and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. <sup>15</sup>The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, <sup>16</sup>When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live. <sup>17</sup>But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. <sup>18</sup>So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" <sup>19</sup>The midwives said

to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." <sup>20</sup>So God dealt well with the midwives; and the people multiplied and became very strong. <sup>21</sup>And because the midwives feared God, he gave them families. <sup>22</sup>Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

<sup>2:1</sup>Now a man from the house of Levi went and married a Levite woman. <sup>2</sup>The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. <sup>3</sup>When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. <sup>4</sup>His sister stood at a distance, to see what would happen to him. <sup>5</sup>The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. <sup>6</sup>When she opened it, she saw the child. He was crying, and she took pity on him. "This must be one of the Hebrews' children," she said. <sup>7</sup>Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" <sup>8</sup>Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. <sup>9</sup>Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. <sup>10</sup>When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

R: The Word of the Lord.

**C: Thanks be to God.**

**PSALM: Psalm 124** *We have escaped like a bird from the snare of the fowler. (Ps. 124:7)*

*R: We will read Psalm 67 responsively*

R: <sup>1</sup>If the LORD had not been on our side, let Israel now say;

**C: <sup>2</sup>if the LORD had not been on our side, when enemies rose up against us,**

R: <sup>3</sup>then would they have swallowed us up alive in their fierce anger toward us;

**C: <sup>4</sup>then would the waters have overwhelmed us and the torrent gone over us;**

R: <sup>5</sup>then would the raging waters have gone right over us.

**C: <sup>6</sup>Blessed be the LORD who has not given us over to be a prey for their teeth.**

R: <sup>7</sup>We have escaped like a bird from the snare of the fowler; the snare is broken, and we have escaped.

**C: <sup>8</sup>Our help is in the name of the LORD, the maker of heaven and earth.**

**C: Glory be to the Father and to the Son (+) and to the Holy Spirit, who is, who was, and who will always be, our God. Amen.**

*Those able please stand*

**THE ACCLAMATION**

*Alleluia (Sung)*

**Sung by Matt and Anne Cummings**

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

**GOSPEL: Matthew 16:13-20**

*At a climactic point in Jesus' ministry, God reveals to Peter that Jesus is "the Messiah, the Son of the living God," and Jesus responds with the promise of a church that will overcome the very gates of Hades.*

P: The Holy Gospel according to Matthew, the 15<sup>th</sup> chapter.

**C: Glory to you, O Lord**

P: <sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup>And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." <sup>15</sup>He said to them, "But who do you say that I am?" <sup>16</sup>Simon Peter answered, "You are the Messiah, the Son of the living God." <sup>17</sup>And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." <sup>20</sup>Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

P: The Gospel of the Lord.

**C: Praise to you, O Christ**

*Please be seated*

**THE CHILDREN'S TIME**

**SPECIAL MUSIC –**

**Matt and Anne Cummings**

**SERMON**

**by Pastor Tina Mackie**

**HYMN OF THE DAY**

**"The Church's One Foundation"**

**Sung by Matt and Anne Cummings**

1. The church's one foundation is Jesus Christ, her Lord;  
she is his new creation by water and the word.  
From heav'n he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.
5. Yet she on earth has union with God, the Three in One,  
And mystic sweet communion with those whose rest is won.  
Oh, blessed heav'nly chorus! Lord, save us by your grace,  
That we, like saints before us, may see you face to face.

Text: Samuel J. Stone, 1839-1900  
Music: Samuel S. Wesley, 1810-1876

***Those able please stand***

A: Let us profess our Faith with the Apostle's Creed

**APOSTLES' CREED**

**C: I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, His only Son, our Lord.  
He was conceived by the power of the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended into hell.  
On the third day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

**You can add names to the list through by contacting the church office. After three weeks names will be removed from the prayer of intercession unless resubmitted. These removed people will still be in our private prayers**

A: Held together in one body by the Spirit of Christ, let us pray for the church and the world.

**(A brief silence)**

A: Bless the church, that despite the hardships experienced during this pandemic, Christians around the globe will stand firm on the rock, who is Christ. Support pastors, deacons, and congregational committees during this difficult time. Give wisdom to churches that are considering when and how to resume their communal worship schedule.

**(A brief silence)**

Unfailing God, hear our prayer:

**C: Your steadfast love endures forever.**

A: Bless the earth, that it be saved from ecological harm. Restore all lands and seas to the beauty and vigor that you intend. Protect animals whose habitat is endangered. Train us to be gardeners of your creation. We pray for those suffering the effects of destructive summer storms and scorching heat.

**(A brief silence).**

Creator God, hear our prayer:

**C: Your steadfast love endures forever.**

A: Bless the leaders of nations, that they govern their people with integrity and attend to the needs of the poor. Guard the United States from violence. Give clear purpose to protestors and to police. Inspire our political parties to conduct the election season with honesty and respect for all.

**(A brief silence)**

God of justice, hear our prayer:

**C: Your steadfast love endures forever.**

A: Bless our various means of communication, our phones, the internet, our postal service, and delivery businesses, that our communities be sustained for fruitful life together.

**(A brief silence)**

Merciful God, hear our prayer;

**C: Your steadfast love endures forever.**

A: Bless students, that whether in class or at home they be kept safe and able to learn. Uphold faculty and families and protect all who will be affected by the opening of schools. Form college students to conduct themselves with maturity.

**(A brief silence)**

Benevolent God, hear our prayer:

**C: Your steadfast love endures forever.**

A: Bless all who are in need; all who have tested positive for the virus; the sick and the dying. We pray for the unemployed; for medical workers; for those seeking a vaccine; for those who are overwhelmed with anxiety about the future. We pray for those we name here: **Rich Kleylein, Ralph Finkbiner, Robert Hindle, Judi Geri and Connie Vammen.**

**(A brief silence)**

Compassionate God, hear our prayer:

**C: Your steadfast love endures forever.**

P: Finally, we pray also for Zion, ourselves and for all our family and friends that with Christ as our rock, we can stand firm. *(prayers from your heart for those you care about)*

**(A longer period of silence)**

*Others for whom you may wish to pray: (names submitted by our members):*

*Kenneth Bauer, Ellen Levy-Gray, Dottie Jacques, Mary Lesh, Diane Pannella,*

*Judi Rittenhouse, Lynn Schmitt, Vicki Walker, and Greg Wicker, Deb Althoff,*

*Mike Anthony, Joanne Frederick, John Frederick, Deb Hoff, Glenn Hoff, Amy Hollar, Tom Hughes, Ryan Law,*

*Cindy Levensgood, Jay Markwart, James Newson, Jennifer Paris, Brian Spitko, Doris Sypher, Ron Taylor,*

*Chuck Vammen, Brookelyn Rogers and Luke Walton.*

Merciful God, hear our prayer:

**C: Your steadfast love endures forever.**

P: In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Savior and Lord.  
**C: Amen.**

### THE PASSING OF THE PEACE

P: The peace of the Lord be with you all.

**C: And also with you.**

*Let us share the peace with one another  
(Please keep in mind Social Distancing*

*Please Remain Standing*

### OFFERING

“Down at the Cross”

F. Ritter

*If you wish to make an electronic offering at this time, please go to our website;  
[zionofspringcity.org](http://zionofspringcity.org) and make your contribution there.*

*Assistant Minister move to the center of the church to accept the basket  
Place the basket over with the Collection Plates*

### OFFERTORY

*Let the Vineyards*

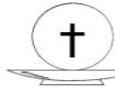
**Sung by Matt and Anne Cummings**



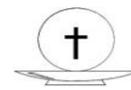
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.

### OFFERING PRAYER

A. God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens.  
Water and word, wine and bread: these are signs of your abundant grace.  
Nourish us through these gifts, that we might proclaim your steadfast love in our communities  
and in the world, through Jesus Christ, our strength and our song. **C: Amen.**



## SACRAMENT OF HOLY COMMUNION



Believing in the real presence of Christ, this church practices communion hospitality. All baptized persons are welcome to participate in the Lord's Supper. Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing given by the Pastor. The response when receiving the bread and wine could be: "Amen" or "I believe." (Grape juice and Gluten Free wafers are available)

### GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

### PREFACE

P: It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### SANCTUS

*Holy, Holy, Holy (Sung)*

*Sung by Matt and Anne Cummings*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

### WORDS OF INSTITUTION

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this in remembrance of me. *(Congregation will hold up their wafers for the blessing)*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this in remembrance of me. *(Congregation will hold up their wine for the blessing)*

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

## LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*Please be seated for the final preparations*

## LAMB OF GOD (Sung)

Sung by Matt and Anne Cummings



☩ Lamb of God, you take a - way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

*Those able please stand*

## INVITATION TO COMMUNION

P: Friends of Jesus, let us share in the table. Receive nourishment for your journey.

## SHARING IN COMMUNION -

P: This is the Body of Christ given for you

**C: I believe or Amen** (Congregation will eat the wafer)

P: This is the Blood of Christ given for you

**C: I believe or Amen** (Congregation will drink the wine)

P: *Blessing of the Young* (Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing)

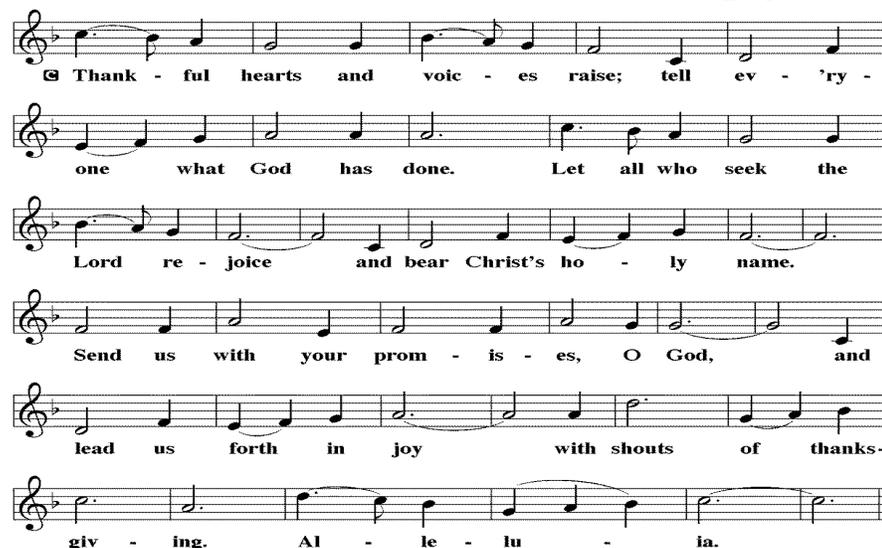
## POST COMMUNION BLESSING

P: The body of our Lord Jesus Christ, and his precious blood,  
strengthen you and preserve you unto eternal life.

**C: Amen.**

## THE CANTICLE

Sung by Matt and Anne Cummings



☩ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.



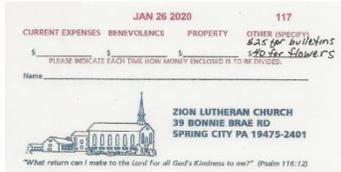


## FLOWERS and BULLETINS

Costs for weekly altar flowers and bulletins are fully funded by your sponsorships.

To help the Finance Committee track these payments correctly, please indicate them clearly, either on your offering envelope in the "Other" section (see example above), or remit them directly to the office with a note indicating your name along with the date and type of sponsorship.

Thank you in advance for your assistance with this matter!  
Cost is \$40 for flowers and \$20 for bulletins



## FOOD COLLECTION FOR THE SPRING CITY FOOD PANTRY

Zion has been a regular contributor toward the food collected for our local food pantry. Each week you bring in your donations and place them in the shopping cart in the hallway. This year, 2020, the Pantry is going to attempt a new strategy by asking for specific gifts of food each month from each church:

**August** - canned tuna or chicken

**September** - canned mixed vegetables

**November** - canned yams

**October** - stovetop stuffing

**December** - canned fruit

## ALWAYS WANTED TO BE PART OF THE WORSHIP TEAM???

There are probably lots of you out there who always thought it would be fun to help out during our worship services. There are many ways to help:

**ASSISTANT MINISTER - LAY READER - GREETER - ACOLYTE  
ALTER GUILD - COMMUNION ASSISTANT**

Don't worry, we will be sure to teach you what you need to know for whatever you want to help with. Just let us know what you want to do. You can call the office 610-948-3323, or e-mail the office at:

[church@zionofspringcity.org](mailto:church@zionofspringcity.org).

## HYMN SINGERS AND SPECIAL MUSIC

**Do you or a loved one have a special talent?**

We are always looking for people to sing the hymns or to do Special Music on Sundays.

If interested, please send Lori Hoshaw an email [lchoshaw1@gmail.com](mailto:lchoshaw1@gmail.com) or call her at 484-369-9452

and let her know.