

# 11th Sunday after Pentecost

August 16, 2020

10:00 am

Communion



*277 Years Of  
"Joyously proclaiming the good news of God's love"*

**ZION LUTHERAN CHURCH**  
**SPRING CITY, PENNSYLVANIA**  
Founded in 1743

## **THIS WEEK AT ZION**

Sunday 8/16 TODAY	10:00	am	Worship (Live Streaming)
Monday	7:30	pm	Alcoholics Anonymous
Tuesday	5:00	pm	Tai Kwan Do
Thursday	7:00	pm	Christian Ed Meeting
Sunday 8/23	10:00	am	Worship (Live Streaming)

**Zion Lutheran School will be having Camp from 8:30 till 1:30 Monday thru Friday  
Starting 7/6/20 till 8/22/20**

## **ZION LUTHERAN CHURCH**

**A Congregation of the Southeastern Pa. Synod of the Evangelical Lutheran Church in America**

***The Reverend Tina Mackie***

**Confidential email: [pastor@zionofspringcity.org](mailto:pastor@zionofspringcity.org)**

Diane Sakal, Interim office manager	Lori Hoshaw, Music Director
Shawn Rogers, Sexton	Shawn Rogers, Christian Education Director
Jack Florio, Financial Secretary	Amy Kirk, Parish Post / Social Media Editor
Daniel L. Bauman, Cemetery Superintendent & Maintenance Manager	



Summer Worship Service: 10:00 a.m.

Church Telephone: 610-948-3323 e-mail: [church@zionofspringcity.org](mailto:church@zionofspringcity.org)

Web site: [www.zionofspringcity.org](http://www.zionofspringcity.org) Facebook: ZionofSpringCity

### **Zion Lutheran Pre-School**

Dawn Platchek, Director

Phone: 610-948-3440, e-mail: [info@zionlutheranpreschool.com](mailto:info@zionlutheranpreschool.com)

## **BIBLE READINGS FOR THE WEEK**

Monday	2 Kings 5:1-14	The foreigner Naaman is healed.
Tuesday	Isaiah 66:18-23	All Nations shall come to worship.
Wednesday	Matthew 8:1-13	Jesus heals many people.
Thursday	Acts 15:1-21	The believing Jews accept the Gentiles.
Friday	Romans 11:13-29	God saves Jews and Gentiles.
Saturday	Psalms 87	Foreigners praising God in Zion.

† We will not be having Nursery during church until further notice †

**Sunday, August 16<sup>nd</sup> – 10:00 a.m.**  
**11<sup>th</sup> Sunday after Pentecost**

**INTRODUCTION**

*In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.*

**PRELUDES**

"Bourée I in C Major"  
"Beautiful Savior"

J.S. Bach  
Folk tune, arr. D. Paxton

**PARISH ANNOUNCEMENTS**

Pastor says Good Morning and Welcome

**CALL TO WORSHIP – CHIMES**

*Those able, please kneel*

**CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, + one God, whose steadfast love is everlasting,  
whose faithfulness endures from generation to generation. **A: Amen.**

P: Trusting in the mercy of God, let us confess our sin.  
*Silence is kept for reflection.*

P: Reconciling God.

**P & A: We confess that we do not trust your abundance and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

P: Beloved of God, by the radical abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

**A: Amen.**

**GATHERING HYMN**

"All are Welcome"

**Sung by Carol and Lou Mandik**

Refrain: All are welcome, all are welcome, all are welcome in this place.

1. Let us build a house where love can dwell and all can safely live,  
A place where saints and children tell how hearts learn to forgive.  
Built of hopes and dreams and visions, rock of faith and vault of grace;  
Here the love of Christ shall end divisions:
  
3. Let us build a house where love is found in water, wine and wheat:  
A banquet hall on holy ground where peace and justice meet.  
Here the love of God, through Jesus, is revealed in time and space;  
As we share in Christ the feast that frees us:

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**A: And also with you.**

KYRIE (Sung)

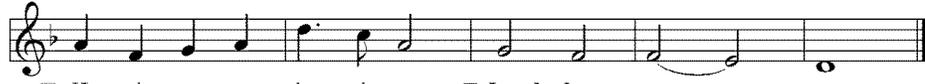
Sung by Carol and Lou Mandik



Ⓐ Ky - ri - e e - le - i - son:    ⓐ Lord, have mer - cy.  
Lord, . . . . have mer - cy:



Ⓐ Chri - ste e - le - i - son:    ⓐ Christ, have mer - cy.  
Christ, . . . . have mer - cy:



Ⓐ Ky - ri - e e - le - i - son:    ⓐ Lord, have mer - cy.  
Lord, . . . . have mer - cy:

## HYMN OF PRAISE

*Glory to God (Sung)*

Sung by Carol and Lou Mandik



ⓐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



ⓑ Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



ⓐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



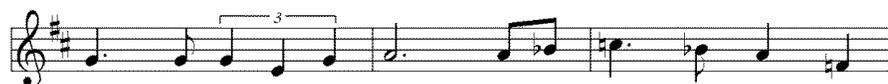
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



ⓑ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

☩ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;  
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.  
 (I) For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 (II) you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther, A-men.  
 ☩ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;  
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,  
 and peace to God's peo-ple on earth.

## PRAYER OF THE DAY

P: The Lord be with you.

A: And also with you.

P: God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

A: Amen

*Please be seated*

## FIRST READING: Isaiah 56:1, 6-8 (From Lectern)

*The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.*

R: A reading from the 56<sup>th</sup> chapter of the book of Isaiah:

<sup>1</sup>Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. <sup>6</sup>And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—<sup>7</sup>these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. <sup>8</sup>Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

R: The Word of the Lord.

A & P: Thanks be to God.

**PSALMODY: PSALM 67** *Let all the peoples praise you, O God. (Ps. 67:3)*

*R: We will read Psalm 67 responsively*

R: <sup>1</sup>May God be merciful to us and bless us; may the light of God's face shine upon us.

**A & P:** <sup>2</sup>**Let your way be known upon earth, your saving health among all nations.**

R: <sup>3</sup>Let the peoples praise you, O God; let all the peoples praise you.

**A & P:** <sup>4</sup>**Let the nations be glad and sing for joy,  
for you judge the peoples with equity and guide all the nations on earth.**

R: <sup>5</sup>Let the peoples praise you, O God; let all the peoples praise you.

**A & P:** <sup>6</sup>**The earth has brought forth its increase; God, our own God, has blessed us.**

R: <sup>7</sup>May God give us blessing, and may all the ends of the earth stand in awe.

**A & P & R: Glory be to the Father and to the Son (+) and to the Holy Spirit, who is,  
who was, and who will always be, our God. Amen.**

**SECOND READING: Romans 11:1-2a, 29-32**

*God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.*

R: A reading from the 11<sup>th</sup> chapter of the book of Romans:

R: [Paul writes:] <sup>1</sup>I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup>God has not rejected his people whom he foreknew. <sup>29</sup>for the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were once disobedient to God but have now received mercy because of their disobedience, <sup>31</sup>so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. <sup>32</sup>For God has imprisoned all in disobedience so that he may be merciful to all.

*Those able please stand*

**THE ACCLAMATION**

*Alleluia (Sung)*

**Sung by Carol and Lou Mandik**

Al - le - lu - ia. Lord, to whom shall we go?  
Al - le - lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia, al - le - lu - ia.

**GOSPEL: Matthew 15:[10-20] 21-28 (From the Pulpit)**

*Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.*

P: The Holy Gospel according to Matthew, the 15<sup>th</sup> chapter.

**A: Glory to you, O Lord**

P: [10[Jesus] called the crowd to him and said to them, "Listen and understand: 11it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." 12Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" 13He answered, "Every plant that my heavenly Father has not planted will be uprooted. 14Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." 15But Peter said to him, "Explain this parable to us." 16Then he said, "Are you also still without understanding? 17Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? 18But what comes out of the mouth proceeds from the heart, and this is what defiles. 19For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. 20These are what defile a person, but to eat with unwashed hands does not defile."]

21 Jesus left that place and went away to the district of Tyre and Sidon. 22 Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." 23 But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." 24 He answered, "I was sent only to the lost sheep of the house of Israel." 25 But she came and knelt before him, saying, "Lord, help me." 26 He answered, "It is not fair to take the children's food and throw it to the dogs." 27 She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." 28 Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

P: The Gospel of the Lord.

**A: Praise to you, O Christ**

*Please be seated*

## THE CHILDREN'S TIME

**SPECIAL MUSIC** – Carol and Lou Mandik

**"Old Rugged Cross"**

G. Bennard

**SERMON**

by Pastor Tina Mackie

**HYMN OF THE DAY**

**"There is a Balm in Gilead"**

**Sung by Carol and Lou Mandik**

Refrain: There is a balm in Gilead to make the wounded whole;  
There is a balm in Gilead to heal the sin-sick soul.

1. Sometimes I feel discouraged and think my work's in vain,  
But the the Holy Spirit revives my soul again.

3. Don't ever be discouraged, for Jesus is your friend;  
And if you lack for knowledge, he'll ne'er refuse to lend.

Text: African American spiritual  
Music: African American spiritual

***Those able please stand***

Let us profess our Faith with the Apostle's Creed

## **APOSTLES' CREED**

**P & A: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, His only Son, our Lord.**

**He was conceived by the power of the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended into hell.**

**On the third day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*You can add names to the list through by contacting the church office. After three weeks names will be removed from the prayer of intercession unless resubmitted. These removed people will still be in our private prayers*

A: Confident of your care and upheld by the Holy Spirit, we pray for the church, the world, and all who are in need.

**(A brief silence)**

A: We pray for the Christian church around the world, for humility where the church is dominant, for courage where it is oppressed, and for faithfulness when it cannot assemble for worship:

**(A brief silence)**

Bless your church, faithful God:

**P: Help us, O Lord.**

A: We pray for your bountiful earth, for cleaner air, for the fields on which our food grows, for the renewal of lands and waters that have suffered from disregard:

**(A brief silence)**

Protect your earth, creative God:

**P: Help us, O Lord.**

A: We pray for the nations of the earth, for the peaceful resolution of disputes around the world, for just policies that care for the poor, and for the upcoming political conventions in our land:

**(A brief silence)**

Save humankind, sovereign God:

**P: Help us, O Lord.**

A: We pray for all in need of healing, for the residents of Beirut and other distressed cities, for those suffering from hurricane damage, for those sick and dying of COVID-19, for the unemployed, for people without medical care, for medical workers and researchers, for the outcasts of our society, and for those we name here: **Rich Kleylein, Ralph Finkbiner, Robert Hindle, Judi Geri and Connie Vammen.**

**(A brief silence)**

Heal the sick, merciful God:

**P: Help us, O Lord.**

A: We pray for schools around the globe, for educators who must plan for the fall, and for children without the resources to access remote learning:

**(A brief silence)**

Guide us, compassionate God:

**P: Help us, O Lord.**

P: We pray, finally, for ourselves, for whenever we feel tormented by demons, and for all our family and friends: *(prayers from your heart for those you care about)*

**(A longer period of silence)**

*Others for whom you may wish to pray: (names submitted by our members):*

*Kenneth Bauer, Ellen Levy-Gray, Dottie Jacques, Mary Lesh, Diane Pannella,*

*Judi Rittenhouse, Lynn Schmitt, Vicki Walker, and Greg Wicker, Deb Althoff,*

*Mike Anthony, Joanne Frederick, John Frederick, Deb Hoff, Glenn Hoff, Amy Hollar, Tom Hughes, Ryan Law,*

*Cindy Levengood, Jay Markwart, James Newson, Jennifer Paris, Brian Spitko, Doris Sypher, Ron Taylor,*

*Chuck Vammen, Brookelyn Rogers and Luke Walton.*

Loving God:

**A: Help us, O Lord.**

P: In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Savior and Lord.

**A: Amen.**

## THE PASSING OF THE PEACE

P: The peace of the Lord be with you all.

**A: And also with you.**

***Let us share the peace with one another***  
*(Please keep in mind Social Distancing)*

*Please Remain Standing*

**OFFERING**

**“The Heavenly Table”**

**D. Paxton**

*If you wish to make an electronic offering at this time, please go to our website;  
**zionofspringcity.org** and make your contribution there.*

*Assistant Minister move to the center of the church to accept the basket  
Place the basket over with the Collection Plates*

**OFFERTORY**

**Let the Vineyards**

**Sung by Carol and Lou Mandik**

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless - ing. Gath - er a har - vest from the seeds that were  
 sown, that we may be fed with the bread of life.  
 Gath - er the hopes and dreams of all; u - nite them with the prayers we  
 of - fer now. Grace our ta - ble with your pres - ence,  
 Lord, and give us a fore - taste of the feast to come.

**OFFERING PRAYER**

A. God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. **P: Amen.**



**SACRAMENT OF HOLY COMMUNION**



*Believing in the real presence of Christ, this church practices communion hospitality. All baptized persons are welcome to participate in the Lord’s Supper. Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing given by the Pastor. The response when receiving the bread and wine could be: “Amen” or “I believe.” (Grape juice and Gluten Free wafers are available)*

**GREAT THANKSGIVING**

P: The Lord be with you.

**A: And also with you.**

P: Lift up your hearts.

**A: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**A: It is right to give him thanks and praise.**

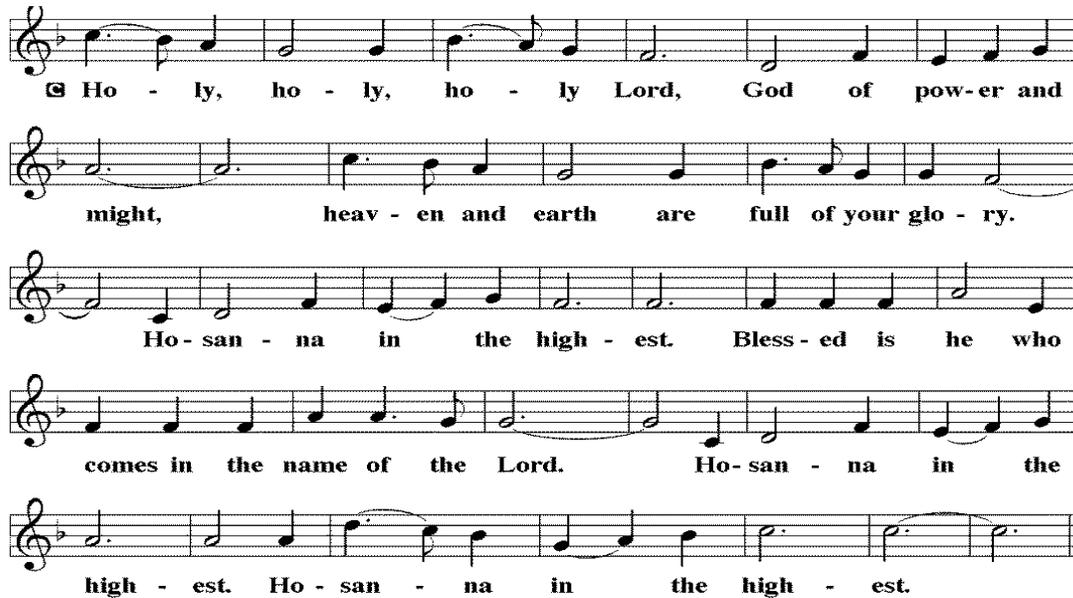
## PREFACE

P: It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS

*Holy, Holy, Holy (Sung)*

Sung by Carol and Lou Mandik



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this in remembrance of me. *(Congregation will hold up their wafers for the blessing)*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this in remembrance of me. *(Congregation will hold up their wine for the blessing)*

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit,  
all glory and honor is yours, almighty Father, now and forever.

**A: Amen.**

## LORD'S PRAYER

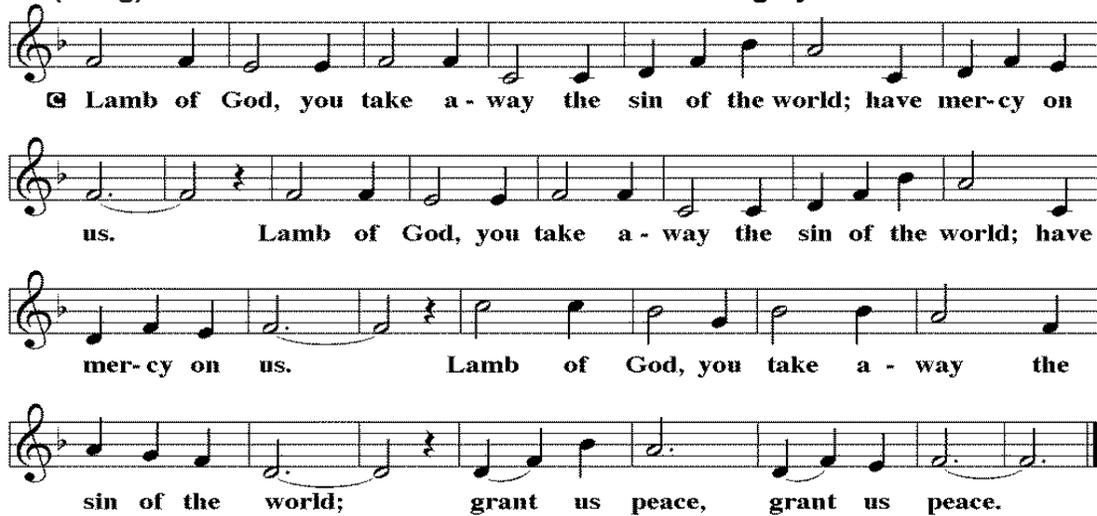
P: Lord, remember us in your kingdom, and teach us to pray:

**P & R: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;**

and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen  
*Please be seated for the final preparations*

**LAMB OF GOD (Sung)**

**Sung by Carol and Lou Mandik**



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

*Those able please stand*

**INVITATION TO COMMUNION**

P: Friends of Jesus, let us share in the table. Receive nourishment for your journey.

**SHARING IN COMMUNION -**

P: This is the Body of Christ given for you **A: I believe or Amen** (Congregation will eat the wafer)

P: This is the Blood of Christ given for you **A: I believe or Amen** (Congregation will drink the wine)

P: *Blessing of the Young (Parent(s)/Grandparent(s) will place their hands on untutored young people for a blessing)*

**POST COMMUNION BLESSING**

P: The body of our Lord Jesus Christ, and his precious blood,  
strengthen you and preserve you unto eternal life.

**A: Amen.**

**THE CANTICLE**

**Sung by Carol and Lou Mandik**





## **FOOD COLLECTION FOR THE SPRING CITY FOOD PANTRY**

Zion has been a regular contributor toward the food collected for our local food pantry. Each week you bring in your donations and place them in the shopping cart in the hallway. This year, 2020, the Pantry is going to attempt a new strategy by asking for specific gifts of food each month from each church:

**August** - canned tuna or chicken

**September** - canned mixed vegetables

**November** - canned yams

**October** - stovetop stuffing

**December** - canned fruit

## **ALWAYS WANTED TO BE PART OF THE WORSHIP TEAM???**

Now is the time!

There are probably lots of you out there who always thought it would be fun to help out during our worship services. There are many ways to help:

**ASSISTANT MINISTER - LAY READER - GREETER - ACOLYTE**

**ALTER GUILD - COMMUNION ASSISTANT**

Don't worry, we will be sure to teach you what you need to know for whatever you want to help with. Just let us know what you want to do. You can leave a note in the office, or e-mail me: [janecdet@hotmail.com](mailto:janecdet@hotmail.com) or call or text me: 610-310-6516. It's as easy as that. Please let me know what position you would like to help with, which service you attend and if you want me to schedule you the same day as someone else.

Thanks in advance for your help – Jane Detwiler

## **HYMN SINGERS AND SPECIAL MUSIC**

**Do you or a loved one have a special talent?**

We are always looking for people to sing the hymns or to do Special Music on Sundays.

If interested, please send Lori Hoshaw an email [lchoshaw1@gmail.com](mailto:lchoshaw1@gmail.com) or call her at 484-369-9452

and let her know.